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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

UNHLABA/UNHLANGULANA 2024

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayisi-10.

ISIQEPHU A: INDABA**UMBUZO 1****OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makaveze isigameko salokho okwamenza wajabula ngendlela engavamile. Kungaba ukuthola iziqu, umsebenzi, imali, ukuqokelwe ukuba abe yingxenye yabazoyomela izwe kwezemidlalo, njl. **[50]**
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angachaza ukuthi yimuphi lo monakalo odalwa ukucimakonga kogesi. Kungaba ukulahleka kwemisebenzi, ukufa kwabantu, ukwehla komnotho, njl. **[50]**
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angabhala ngesimo esimenza angakholwa ukuthi nguyena okulesi simo akuso ngenxa yokungalaleli odokotela. **[50]**
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angaveza lobu buhle nobubi bokuba yizwe elingcono kunamanye amazwe ase-Afrika. Ohlolwayo angaphetha ngokubeka uvo lwakhe ngesihloko.
- Ubuhle: angabhala ngobuhle obenza iNingizimu Afrika ibe yizwe elibukeka lingcono e-Afrika. Isb. Amathuba omsebenzi, ingqalasizinda ethuthukile, imitholampilo/ izibhedlela, njl.
- Ububi: angabhala ngokungekuhle okulimaza iNingizimu Afrika njengoba iyizwe elibukeka lingcono e-Afrika. Isb. ukugcwala kwabantu bokufika abangenazimvume, ubugebengu, njl. **[50]**
- 1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zamathuba oba nawo/zezinto ezenzekayo uma usufunde izilimi zomdabu. Izinto ezintsha ozifundayo kulezi ezinye izilimi zomdabu.
- Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza ukulahlekelwa amathuba/izinto ezenzekayo uma ufunde izilimi zabomdabu. Ukungabi noshintsho nenqubekela phambili ngisho usufunde umatikuletsheni. **[50]**
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko:
- Ayikho Inkomo Yobuthongo/lphupho Lami, njl. **[50]**

- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Akusihlahla Saguga Namagxolo Aso/ Yeka Lezo Zinsuku/Hamba Minyaka, njl. [50]
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
Ukuhlalisana Kahle Nabanye Abantu, Ubudlelwane Obuhle, njl. [50]

AMAMAKI ESIQEPHU A: 50

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenihla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo	Ingxenye engenihla	28–30 -Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Impendulo yakheke kahle impela -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana
AMAMAKI ANGAMA-30	Ingxenye engezansi	25–27 -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi	Ingxenywe engenhla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kunamaphutha ambalwa ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
AMAMAKI AYI-15		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho	Ingxenywe engezansi	5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
AMAMAKI AYISI-5						

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile

NQ- ukunqamula

PND- ukuphindaphinda

PH – uphawu lokubhala olungemukelekile

L – (dwebela)- ulimi olungemukelekile

GN – igama elingcono

NK – inkathi engemukelekile

GL – amagama awalandelani ngokufanele

KM – akwenzi mqondo

ISIV. – isivumelwano esinganembi

AK – akudingekile

SI – i-apostilofi engemukelekile

R – irejista

// – khombisa isigaba esisha

^ – kunegama noma uphawu olungekho

/ – ukwehlukanisa amagama

□ – ukuhlanganisa amagama

√ – ulimi oluhle

} KM - isigaba esingenzi mqondo**AMAKHODI AMAMAKI**

Q = 30

L = 15

SK = 05

50**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophелеle.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2**

Amamaki azocazwa ngale ndlela:

Q = 15

L = 10

OKULINDELEKILE**2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (26 Nhlaba 2024,/26 Meyi 2024/26-05-2024)
- Obhalelwayo makabingelelwe sakukhuluma. Thabile
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukumbongela njengoba eseluleme emuva kokugula isikhathi eside.)
- Isigaba sesithathu: ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi **irejista efanele**
- Makavalelise akhombise ukumazi lowo ambhalelayo
Isb. Yimina umngani wakho
uLondiwe

[25]**2.2 ISIBUYEKEZO**

Ohlolwayo makaveze la maphuzu alandelayo abhekise encwadini ayifundile emhlabe umxhwele:

- Imininingwane yencwadi
 - Isihloko sencwadi
 - Igama lombhali
 - Isithombe esisetshenzisiwe
 - Abashicileli
 - Unyaka eshicilelwe ngawo
- Isibuyekezo sencwadi ngamafuphi kanye nokuphawula nokuhambisana kwaso nesikhathi esiphila kuso
- Ukuphawula ngokuhle nokungekuhle okwenzeka kuleyo ncwadi
- Isiphetho sesibuyekezo
 - Uvo lwakhe mayelana naleyo ncwadi abekade eyifunda

[25]

2.3 I-ATHIKHILI YEPHEPHANDABA

Ohlolwayo makaveze la maphuzu alandelayo:

- Makube nesihloko. Isb. Ukuvalwa Kwemigodikazi Emigwaqeni
- Igama nesibongo sobhalile elingaba sekuqaleni noma ekugcineni kwe-athikhili. Isb. Ibhalwe ngu ...
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka okungabhalwa ngalo:
 - Isigaba sokuqala - umsuka wale migodikazi esemigwaqeni Isigaba sesibili - isibalo sezisulu zezingozi zale migodikazi
 - Isigaba sesithathu - ubungozi obunhlobonhlobo ngenxa yale migodikazi
 - Isigaba sesine - amathuba omsebenzi azodaleka ukuze kugqitshwe le migodikazi
 - Isigaba sesihlanu - ukugqugquzela ukubambisana komphakathi nohulumeni ukuze kuqedwe le migodikazi

[25]

2.4 UMLANDO KAMUFI

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
Umlando kaSimingaye Zulu
- Isigaba sokuqala:
 - Ukuqala ngamagama akhe aphelele
 - Usuku azalwa ngalo
 - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
 - Indawo azalelwa kuyo
 - Usuku adlule ngalo emhlabeni
- Isigaba sesibili:
 - Izikole afunde kuzona (amabanga aphansi, aphakeme naphakathi nendawo)
- Isigaba sesithathu:
 - Iqhaza/igalelo lakhe emphakathini
 - Izindawo asebenze kuzo
 - Ukuhlabana kwakhe okwahlukahlukeni (uma kukhona)
- Isigaba sesine:
 - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO MALANDELA!

[25]

2.5 INCWADI YAKOMKHULU

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli lobhalayo elinosuku
- Isikhundla sobhalelwayo
- Ikheli lobhalelwayo alinikeziwe:
Khanyanamifuthi Projects, Private Bag X 220, Durban, 4000
- Ukubingelela, Isb. Mnumzane/Nkosazane/Nkosikazi
- Isihloko sengqikithi obhala ngayo Incwadi Yokucela Umfundaze/
INCWADI YOKUCELA UMFUNDAZE
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba lwakho.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza ucele umfundaze
- Isiphetho: ukuphetha ukhombise inhlonipho. Isb. Ngiyethemba isicelo sami sizokwamukeleka
- Ukuvalelisa. Isb. Yimina ozithobayo
uPhilani Zuma / uBongi Zuma (Nkz./Nkk.)

[25]

2.6 INKULUMO-MPENDULWANO

Ohlolwayo makaveze la maphuzu alandelayo:

- Bhala isandulelankulumo ngokuqamba abalingiswa, (igama lomngani wakho nelakho), indawo kanye nesikhathi
- Bhala amagama ezikhulumi ngasesandleni sokunxele
- Qalisa ngonkamisa u- 'u-' omncane. Isb. uThemba
- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha
- Inkulumo-mpendulwano mayikhombise ukukhula: ibe nesingeniso, umzimba nesiphetho

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**Incwadi Yobungani, Isibuyekezo, I-athikhili Yephendaba, Umlando Kamufi, Incwadi YakoMkhulu, Inkulumo-mpendulwano**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni – inamaphutha esendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlathisa kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlathisa kakhulu