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basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

LWEZI 2023

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayi-10.

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UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala ngesehlo noma isigameko esihle/esibi esenza ukuthi angamkhohlwa lo muntu. Isb. usizo alunikwa yilo muntu, indlela amgebenga ngayo, izinto azenza, njl. **[50]**

1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko.
Isb.Ukulandisa ngomuntu onezenzo ezinhle ezikhombisa ukulalela abazali. **[50]**

1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala indlela abantu asebephendule umngcwabo waba imfashini, ukusebenzisa izimali ezishiwe okungathi kuyaqhudelwana, imicimbi eba khona emuva kokuba esefihliwe lo odlulile emhlabeni. **[50]**

1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze ukuncoma noma ukugxeka ukunikwa kwezingane imisebenzi emininingi yesikole bese kuthi ekugcineni abeke uvo lwakhe ngesihloko.

Ukuncoma: angabhala ngokuhlala kwezingane emakhaya zenza imisebenzi yesikole zingabi uvanzi emgwaqeni.
Ukugxeka: angabhala ngokunikwa kwezingane imisebenzi emininingi okugcina kudala ukuba zilale ebusuku kakhulu okugqilaza imiqondo. Kuphinde kufake abazali ingcindezi yokuthi babe ngothisha basemakhaya. **[50]**

1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:

Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abaziphatha kahle ngenxa yokulandela isiko noma inkolo yabo.
Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abaziphethe kahle ngaphandle kokulandela isiko noma inkolo ethize. **[50]**

1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Ikati lilele eziko/Yabhoka indlala ezweni, Ikati Lasekhaya Engilithandayo, njl. **[50]**

1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:

Noma Kungaba Nzima Kangakanani Kodwa Izinkinga Zigcina Ziphelile/ Impumelelo Iba Khona Ekugcineni, njl. **[50]**

1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:

Isikhathi Asilindi Muntu/Konke Kunesikhathi Sakho,njl. **[50]**

AMAMAKI ESIQEPHU A: 50

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ISIQEPHU A: INDABA

UMBUZO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

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AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

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Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
AP – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi mqondo.
ISIV. – isivumelwano esingahambisani.
AK – akudingekile.
^ – kunegama noma uphawu olungekho.
GN – igama elingcono.
NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
PND- ukuphindaphinda amagama.
⊂⊃ – ukuhlanganisa amagama
/ – hlukanisa amagama
√ - ulimi oluhle
} KM - isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30
L = 15
SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa noma iyangeniswa.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma, njl.

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

INCWADI YOBUNGANI / I-IMEYILI / INGXOXO / UMLANDO KAMUFI / I-AJENDA NAMAMINITHI OMHLANGANO / UMBIKO ONGABEKELWE MGOMO

IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-15**	**13–15** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	**10–12** -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	**7–9** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	**4–6** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	**0–3** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-10**	**9–10** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	**7–8** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	**3–4** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	**0–2** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amamaki azocazwa ngale ndlela:

OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)

OKULINDELEKILE

2.1 **INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (11 Lwezi 2023/11 Novemba 2023/ 11-11-2023)
- Obhalelwayo makabingelelwe sakukhuluma. Gogo/Ntombendala
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba …, Ngiyaxolisa …, Ngabonga …
- Isigaba sesibili masikhulume ngengqikithi yencwadi. (Kumele acele kugogo ukuba azinikeze ithuba lokumfundisa ukwenza imisebenzi yezandla.)
- Isigaba sesithathu ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isb. Yimina umzukulu wakho
UThembalami **[25]**

2.2 **I-IMEYILI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalelwayo.Isb: **Iya ku**: shshinga@gmail.com
- Ikheli elilodwa lobhalayo.Isb: **Ivela ku:** sfundo19@gmail.com
- **Isihloko:** Ingqikithi yesihloko/asiqonde ngqo. Isb. Ukubonga Ngokugqugquzelwa
- Obhalayo makabingelelwe sakukhuluma. Nkosazane/Mnumzane/Nkosikazi
- **Isigaba sokuqala** angaqalisa kanje: Ngiyabonga….
- **Isigaba sesibili** masikhulume ngengqikithi ye-imeyili (ukubonga uthisha ngokumgqugquzela wakwazi ukufika kuleli banga alifundayo.)
- **Isigaba sesithathu** masikhulume ngengqikithi ye-imeyili nokuveza umbono /uvo… (ukubeka uvo ngezinto azozenza ukuqhubekela phambili nempilo.)
- **Isigaba sesine** ukuphetha i-imeyili
- Ohlolwayo makasebenzise ulimi olukhombisa inhlonipho/irejista efanele
- **Isiphetho:** Makavalelise akhombise ukumazi lowo ambhalelayo.
  Isb. Yimina umfundi wakho
  uNozibele Khathi

[25]

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2.3 INGXOXO

Ohlolwayo makaveze la maphuzu alandelayo:

- Ingxoxo mayibe nesihloko. Isb. Ingxoxo. Ephakathi Kwami Nentatheli Yomsakazo.
- Isingeniso esiveza ukuthi abakhulumayo bakuphi?, nini? futhi benzani? Lokhu kufakwa kubakaki
- Obhalayo makaveze abalingiswa beqala ukuxoxa futhi beqanjwe amagama abo
- Umzimba: Mayikhule ingxoxo yabo kodwa inamathele esihlokweni abasinikiwe sezingane ezitholakala ziwuvanzi ngesikhathi sesikole engabe zisezikoleni
- Isiphetho: Makuvele ukuthi kuzothokozelwa ukungenelela kwezinhlaka ezehlukene nezinyathelo ezizothathwa ngothisha nabazali ukuze kulungiswe lesi simo, njl.
- Makasebenzise ulimi olufanele/irejista efanele
- Makayiphethe kahle ingxoxo yakhe **[25]**

2.4 UMLANDO KAMUFI

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
  Umlando kaMakhosazana Duma

- Isigaba sokuqala:
  - Ukuqala ngamagama akhe aphelele
  - Usuku azalwa ngalo
  - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
  - Usuku adlule ngalo emhlabeni
  - Indawo azalelwa kuyo

- Isigaba sesibili:
  - Izikole afunde kuzona (amabanga aphansi, aphakathi nendawo, naphakeme)

- Isigaba sesithathu:
  - Amagalelo akhe esontweni, isb.
    Iqhaza abelibambe kusontosikolo, ekhwayeni, ezinkonzweni zokuvuselela ukholo lwentsha
  - Iqhaza lakhe ekuthuthukiseni ibandla
  - Ukuhlabana kwakhe okwahlukahlukene

- Isigaba sesine:
  - Abashiyile emhlabeni

Isiphetho: Makukhonjiswe ukuthi usuyaphethwa umlando kamufi.
Angasebenzisa la magama, isb: LALA NGOXOLO LWANDLE. **[25]**

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2.5 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:
I-Ajenda Yomhlangano wentsha yendawo

Usuku: 7 Nhlolanja 2023
Indawo: Ehholo lomphakathi
Isikhathi: Ngehora le-11 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukucela uxhaso ezimbonini oluzolekelela ekucijeni abafundi emkhakheni wezikaqeda isizungu

   6.1 Ukukhethwa kwekomiti elizoya ezimbonini liyocela uxhaso
   6.2 Uhla lwezidingo zentsha kwezikaqeda isizungu
   6.3 Isamba semali ecelwayo nokuhlukaniswa kwayo

7. Ezingxube/Ezixubile
8. Usuku lomhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:
- abhale amaminithi omhlangano ngenkathi edlule
- alandele i-ajenda yamaminithi omhlangano
- abhale amaphuzu abalulekile ashiwo yizikhulumi
- abhale iziphakamiso kanye nezinqumo
- ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo
  Isb. uNobhala ...uSihlalo **[25]**

2.6 UMBIKO ONGABEKELWE MGOMO

Ohlolwayo makaveze la maphuzu alandelayo:
Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: izingane zasunduzana, zanyathelana, zalimala ngenkathi zifuna ukuyothatha izithombe nosaziwayo.
- Makube nesihloko,Isibonelo: Umbiko Wokulimala Kwezingane Ngesikhathi Kuvakashe Usaziwayo
- Isingeniso
  - Lesi sigameko senzeke nini? Kuphi?
- Umzimba:
  - Bangaki abafundi abalimala?
  - Yibaphi abafundi abalimala kakhulu?
  - Kwadalwa yini lokhu kunyathelana?

Soek jy 'n fantastiese tutor? www.teachme2.com/matriek

- Isiphetho: Makabhale uvo lwakhe.

- Makasebenzise:
  - Inkathi edlule
  - Ulimi olujwayelekile
  - Ulimi lomuntu wesithathu **[25]**

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100