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# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **NATIONAL SENIOR CERTIFICATE**

**IBANGA LE-12**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**NOVEMBA 2023**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mhlahlandlela wokumaka unamakhasi ayi-13.**

**ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniiswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

**ISIQEPHU A: IRUBHRIKHI YOKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE &amp; UKUHELELA</b>  (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo  <b>AMAMAKI ANGAMA-30</b>	Ingxenye engenhla	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nengamemi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**IRUBHRIKHI YOKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>ULIMI, ISITAYELA &amp; UKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  <b>AMAMAKI AYI-15</b>	<b>Ingxenywe engenhla</b>	<b>14–15</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>11–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	<b>0–3</b> -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	<b>Ingxenywe engezansi</b>	<b>13</b> -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>10</b> -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	<b>7</b> -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	<b>4</b> -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
<b>ISAKHIWO</b> Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho  <b>AMAMAKI AYISI-5</b>		<b>5</b> -Ukuthuthuka kwesihloko okwedlulele. -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	<b>4</b> -Ukuthuthuka okugelezayo kwemininingwane -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	<b>3</b> -Ukuthuthuka kwemininingwane efanele. -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	<b>2</b> -Akhona amaphuzu azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	<b>0–1</b> -Amaphuzu alindelekile awatholakali. -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

**Amakhodi azosetshenziswa uma kumakwa:**

- QHL = 30
- LSP = 15
- SK = 05

**Amakhodi azosetshenziswa uma kumakwa:**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
  - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - Izigaba zihleleke kahle/umqondo osekelayo.
  - Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - Siyisigaba esisodwa.
  - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

**QAPHELA:** Kweqiwa umugqa owodwa phakathi kwezigaba.

**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)****1.1 Sekuyabonakala ukuthi Sonke Lesi Sikhathi Ubephila Impilo Yamanga.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
  - Isakhiwo masiveze isingeniso, umzimba nesiphetho.
  - Landisa ukuthi ngubani, wakwabani futhi iyiphi le mpilo yamanga abeyiphila.
  - Landisa ukuthi kwavela kanjani ukuthi impilo yakhe ingamanga.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]****1.2 Ukubaluleka Kokuphana Izipho.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
  - Isakhiwo masiveze isingeniso, umzimba nesiphetho.
  - Chaza ngokubaluleka kokuphana izipho.
  - Nika izibonelo zezipho abantu abaphana zona.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]****1.3 Qaphela Amazwi Owakhulumayo ngoba Ayokubuyela Ngelinye Ilanga.**

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
  - Isakhiwo masiveze isingeniso, umzimba nesiphetho.
  - Izibonelo ezisekela isihloko.
  - Imibono mayesekelwe ngamaqiniso.
  - Isifundo ngemithelela yamazwi owasho kubantu.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]**

**1.4 Imithetho Eqinile Ingalakha noma Ilibhidlize Ikusasa Lomuntu.**

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Veza amaphuzu aqhathanisayo.

**Okwakhayo:**

- Incazelo yemithetho eqinile elakhayo ikusasa lomuntu.
- Izibonelo ezikhombisa imithetho eqinile eyakhayo.
- Amaphuzu akaveze ukuthi imithetho eqinile ingalakha kanjani ikusasa lomuntu.
- Imiphumela yokulandela imithetho eqinile.

**Okubhidlizayo:**

- Incazelo yemithetho eqinile elibhidlizayo ikusasa lomuntu.
- Izibonelo ezikhombisa imithetho eqinile ebhidlizayo.
- Amaphuzu awaveze ukuthi imithetho eqinile ingalibhidliza kanjani ikusasa lomuntu.

(Nokunye okuhambisana nesihloko.)

**[50]**

**1.5 Ilungelo Lokuthenga Utshwala Kufanele Liqale Kubantu Abaneminyaka Yobudala Esukela Kwengama-21.**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Isingeniso masiveze uhlangothi ovumelana nalo (ukuvumelana noma ukuphikisana.)

**Amaphuzu avumelana noma aphikisana nesihloko:**

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.

(Nokunye okuhambisana nesihloko.)

**[50]**

**1.6 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****1.7 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****1.8 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****AMAMAKI ESIQEPHU A: 50**



**ISIQEPHU B: IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA**  
**[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo  <b>AMAMAKI AYI-18</b>	<b>15–18</b> -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>11–14</b> -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akukho ukunhlahlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>8–10</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni -Kunokunhlahlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	<b>5–7</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlahlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	<b>0–4</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo ufiphele ngenxa yokunhlahlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi <b>AMAMAKI AYI-12</b>	<b>10–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	<b>6–7</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo lolimi -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	<b>4–5</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	<b>0–3</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu
<b>UHLU LWAMAMAKI</b>	<b>25-30</b>	<b>19-23</b>	<b>14-17</b>	<b>9-12</b>	<b>0-7</b>

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 18
- LSP = 12

**OKULINDELEKILE:****2.1 IKHARIKHULAMU VITHAYE (CV) NENCWADI EYISIPHELEKEZELO****Imininingwane eqondene nawe:**

- Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/ iselula kanye nezincwadi zokushayela.

**Imininingwane eqondene nemfundo:**

- Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

**Imininingwane eqondene nomsebenzi:**

- Uhlobo lomsebenzi, indawo, isipiliyoni nokunye okuhambisana nomsebenzi.

**Imininingwane eqondene nokokuchitha isizungu:**

- Umculo/ezemidlalo/ ukufunda amanoveli/ ukubuka umabonakude/ ukuvakasha/njl.

**Imininingwane ngofakazi:**

- Igama nesibongo, isikhundla kanye nenombolo yocingo.
- Amagama awabe inani elifanele.

**INCWADI EYISIPHELEKEZELO (COVERING LETTER)**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (20 Lwezi 2023/20 Novemba 2023).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla sobhalelwayo.
- Obhalelwayo makabingelelwe ngolimi olukhombisa isizotha: Isib. Nkosikazi.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- **Isingeniso:** Isigaba esifushane: umfundi akabhale isizathu sokubhala incwadi.
- **Umzimba:** Isigaba sesibili: umfundi akacacise ukuthi imininingwane yonke isencwadini yokuzichaza.
- **Isiphetho:** Isigaba esifishane esifingqa isicelo.
- **Isivaleliso** masikhombise isizotha: Yimina Ozithobayo  
uNosipho Nxasane (Nksz.)

Amagama awabe inani elifanele.

**[30]**

## 2.2 UMLANDO NGOMUFI

- Isihloko: Bhala amagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

### Isingeniso:

- **Imininingwane ngomufi:**
  - Amagama kamufi aphelele nesibongo.
  - Usuku lokuzalwa nendawo azalelwa kuyona.
  - Abazali bakhe.
  - Usuku ahambe ngalo emhlabeni.

### Umzimba:

#### Isigaba sokuqala:

- Imininingwane yemfundo (izikole nezikhungo, iminyaka afunda ngayo).
- Amagalelo nezikhundla ezikhungweni zemfundo.

#### Isigaba sesibili:

- Imininingwane yasemsebenzini.
- Amagalelo nezikhundla emsebenzini.
- Aphumelele kukhona/neqhaza abelibambile emphakathini.

### Isiphetho:

- Abashiyile emhlabeni.
- Umusho omfushane wokumvalelisa. Isibonelo: Hamba kahle Njomane KaMgabhi, siyokukhumbula njalo!

Amagama awabe inani elifanele.

[30]

## 2.3 INDATSHANA YEPHEPHANDABA

- Kumele kube nalezi zihlokwana ezilandelayo:
  - Usuku negama lephephandaba.
  - Isihloko esibhalwe ngokugqamile esihehayo.
  - Isitayela asehlake, sixoxe ngqo nofundayo.
  - Amaphuzu ahambisana nemibono yombhali.
  - Amasu okulwa nalabo abadayisa izidakamizwa.
- Akuvele igama lobhalile nendawo ahlala kuyona ekugcineni kwendatshana.  
Isibonelo: Ibhalwe nguDidiza Xhelo eMzimkhulu.
- Amagama awabe inani elifanele.

[30]

## 2.4 INKULUMO ELUNGISELELWE

- Isihloko senkulumo masicace.
- Makuvele ukuthi inkulumo yethulwa nini, kuphi futhi ngubani.
- Inggikithi yenkulumo.
- **Isingeniso:** - Ukubingelela abantu ngezigaba zabo.  
- Amazwi okuvula aheha izethameli.
- **Umzimba:** - Ukwenaba ngesihloko okhuluma ngaso.  
- Ukwakha kahle amaphuzu kugwenywe amagama angafanelekile.
- **Isiphetho:** Ukubonga izethameli.

Amagama awabe inani elifanele.

**[30]**

**AMAMAKI ESIQEPHU B: 30**

**ISIQEPHU C: IRUBHRIKHI YOKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA**  
**[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo  <b>AMAMAKI AYI-12</b>	<b>10–12</b> -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>8–9</b> -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>6–7</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	<b>4–5</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	<b>0–3</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi  <b>AMAMAKI AYISI-8</b>	<b>7–8</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	<b>4</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	<b>3</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	<b>0–2</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
<b>UHLU LWAMAMAKI</b>	<b>17–20</b>	<b>13–15</b>	<b>10–11</b>	<b>7–8</b>	<b>0–5</b>

**Amakhodi okuqopha amamaki kulesi sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 12
- LSP = 08

**OKULINDELEKILE:****3.1 ISIKHANGISO**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukene).
- Sebenzisa ulimi oluzoheha amakhasimende.
- Imininingwane elindelekile:
  - Izinombolo zocingo/umakhalekhukhwini. I-imeyli/i-website nekheli.
  - Izikhathi zokuvula nokuvala.
  - Izinhlobo zezitayela kanye nokunye okwenziwa esaluni.
  - Amanani.

Amagama awabe inani elifanele.

**[20]**

**3.2 UMYALEZO OMFISHANE (Facebook)**

- Bhala usuku, isikhathi kanye nelanga.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi olukhululekile olusetshenziswa ku-Facebook.
- Okuqukethwe makunamathela emyalelweni. (UBusi uphendula umyalezo ka-Ayanda Goba.)
- Akuvele igama lophendula umyalezo.

Amagama awabe inani elifanele.

**[20]**

**3.3 INKOMBANDLELA**

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile nezimpawu ezitholakala endleleni.
- Sebenzisa ulimi oluphoqayo.
- Sebenzisa imisho ecacile nenembayo.

Amagama awabe inani elifanele.

**[20]**

**AMAMAKI ESIQEPHU C: 20**  
**AMAMAKI ESEWONKE: 100**