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basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPA LESITHATHU (P3)

LWEZI 2022

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayi-9.

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ISIQEPHU A: INDABA

UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isimo sokukhuluma. Makakhombise ukuthi abantu abaphumeleli ukwenza into ngesikhathi esifanayo. Isb. Kungaba sekhaya, esikoleni, esontweni, njl. **[50]**

1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Makachaze ukuthi yikuphi lokhu okungajwayelekile okudalwa imvelo. **[50]**

1.3 Ohlolwayo makakhombise ukuthi uyawaqonda la mazwi okuphethwa ngawo. Isb. Imisebenzi yomuntu emibi/ emihle igcina ivelile. **[50]**

1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze inzuzo noma ukubambezeleka empilweni okungadalwa ukuchitha isikhathi ezinkundleni zokuxhumana. Isb.

Okukhombisa inzuzo: angabhala ngolwazi olunzulu olutholakala ezinkundleni zokuxhumana.

Okukhombisa ukubambezeleka: angabhala ngesikhathi esichitheka ngenxa yokugxila ezinkundleni zokuxhumana. **[50]**

1.5 Ohlolwayo angakhetha uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:

Ukuvumelana: Ohlolwayo angaveza izibonelo zezinto ezinhle ezizuzwa abafundi ngenxa yokufunda amahora engeziwe.

Ukuphikisana: Ohlolwayo angaveza izibonelo zezinto ezingezinhle ezenzeka kubafundi ngenxa yokufunda amahora engeziwe. **[50]**

1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Umndeni Uyisisekelo Sempilo, Zibanjwa Zimaphuphu, Libunjwa Liseva, njl. **[50]**

1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Sebenza Kusenesikhathi, Ayikho Inkomo Yobuthongo, Imali Iphelele Ezandleni, njl. **[50]**

1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko: Baphela Kanjalo Ubuhlobo Obase Budonse Iminyaka, Zaphela Izinkinga, njl. **[50]**

AMAMAKI ESIQEPHU A: 50

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UMBUZO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okuqukethwe, ulimi kanye nenqubo yesitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo, Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

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AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

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Amakhodi angasetshenziswa uma kumakwa
SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
AP – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi mqondo.
ISIV. – isivumelwano esingahambisani.
AK – akudingekile.
^ – kunegama/uphawu elingekho.
GN – igama elingcono.
NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
PND- ukuphindaphinda amagama.
⊂ – ukuhlanganisa amagama.
/ – hlukanisa amagama.
√ - ulimi oluhle.

AMAKHODI AMAMAKI

Q	=	30
L	=	15
SK	=	05
		50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa
  (iii) Kuvela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2
Amamaki azocazwa ngale ndlela:

OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)

OKULINDELEKILE

2.1 **UMLANDO KAMUFI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: isibonelo sesihloko
  Umlando kaSokesimbone Xulu
- Isigaba sokuqala:
  - Ukuqala ngamagama akhe aphelele
  - Usuku azalwa ngalo
  - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
  - Usuku adlule ngalo emhlabeni
  - Indawo azalelwa kuyo
- Isigaba sesibili:
  - Izindawo afunde kuzo (amabanga aphansi, aphakathi nendawo naphakeme)
- Isigaba sesithathu:
  - Iqhaza/ igalelo lakhe emphakathini
  - Izindawo asebenze kuzo
  - Ukuhlabana kwakhe okwahlukahlukene (uma kukhona)
- Isigaba sesine:
  - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO GXABHASHE! **[25]**

2.2 **INKULUMO ENGALUNGISELELWE**

Isihloko: Inkulumo yethulwa ubani, uhlobo lomcimbi, usuku, indawo nesikhathi.

Isingeniso: Ukubingelela izivakashi, abazali, othisha nabafundi
Umzimba: Ukunamathela engqikithini.

- Ukubonga izinsizakufunda okuxhaswe ngazo isikole
- Ukusho ukuthi lezi zinsizakufunda zizolekelela kanjani esikoleni ukuthuthukisa imiphumela.

Isiphetho: Makaphinde abonge ithuba kumphathi wohlelo nezethameli. **[25]**

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2.3 **ISIBUYEKEZO**

Ohlolwayo makaveze la maphuzu alandelayo abhekise kule ncwadi ayifundile.

- Imininingwane yencwadi
- Umbhali wencwadi
- Unyaka eyashicilelwa ngawo
- Imininingwane yabashicileli bencwadi
- Isibuyekezo sencwadi ngamafuphi kanye nokuphawula ngabalingiswa
- Ukuphawula ngokuhle kanye nokungekuhle ngokwenzeka endabeni
- Isiphetho sesibuyekezo: Makuvele umbono wohlolwayo ngale ncwadi. Angancoma noma agxeke. **[25]**

2.4 **I-ATHIKHILI YEPHEPHABHUKU**

- Makube nesihloko esihehayo. Isb. Ziqalele Ezikaqeda Isizungu
- Isitayela asehluke, sixoxe-ngqo nofundayo.
- Mayihlelwe ngezigatshana ezihlelwe ngezigaba/ ngamakhalamu
- Makweqiwe umugqa phakathi kwezigaba
- Mayibhalwe ngendlela engachemi
- Kungasetshenziswa inkathi edlule/ yamanje embhalweni owodwa
- Igama nesibogo sobhalile lingaba sekuqaleni noma ekugcineni kwe-athikhili. Isb. Ibhalwe ngu …
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka ongabhala ngalo ngokwezigaba:
  - Isigaba sokuqala - Ungubani? Wenzani? Kuphi? Nini? Ngoba kwenzenjani? Kanjani?
  - Isigaba sesibili - ukuchaza kabanzi ngalokho okushiwo esingenisweni
  - Isigaba sesithathu - ukugqugquzela ukusungula ezikaqeda isizungu
  - Isigaba sesine - ukuqwashisa ngobungozi bokungazibandakanyi kwezikaqeda isizungu
  - Isigaba sesihlanu - ukubaphonsela inselelo mayelana nokuzibandakanya ekusunguleni ezikaqedisizungu. **[25]**

2.5 **IKHARIKHULAMU VITHAYE NENCWADI EHAMBISANA NAYO**

IKHARIKHULAMU VITHAYE

A. Imininingwane ngami
B. Izikhungo zemfundo
C. Amakhono eminye imisebenzi
D. Engikukhonzile
E. Abantu abangafakaza ngami (amagama, amakheli kanye nezinombolo zocingo)

INCWADI EHAMBISANA NAYO

- Iba namakheli amabili.
- Ikheli lobhalayo lihamba nosuku. Isb. (12 Mandulo 2022/ 12 Septhemba 2022/ 12-09-2022)

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- Ikheli lesibili lobhalelwayo liqala ngesikhundla sobhalelwayo, Isb. Mphathizitolo
- Alubhalwa usuku ekhelini lesibili
- Obhalelwayo makabingelelwe sakukhuluma. Isb: Mnumzane/ Nkosikazi/ Nkosazane, njl.
- Mayibe nesihloko: Isb. Incwadi Ehambisana Nekharikhulamu Vithaye
- Isingeniso:
    - Makazethule kahle zibekwa nje.
- Umzimba:
    - Makanikeze ulwazi olucacile nolushaya emhlolweni.
    - Makaveze okuthile okwenza afaneleke kulowo msebenzi awucelayo.
    - Makuvele imininingwane. Ulwazi lomsebenzi/ amakhono uma lukhona.
- Isiphetho:
    - Makuvele amagama abantu abangafakaza ngaye/ ubuqiniso bokubhaliwe.
    - Makuvele ukuthi uzokuthokozela ukunikezwa ithuba lokuhlomula kule nxanxathela yezitolo.
- Ukuvalelisa

  Makavalelise akhombise ukuzithoba, abhale igama nesibongo

  Isb. Yimina ozithobayo uNF Ngcongo/ uNobuntu Faith Ngcongo (Nkz.) **[25]**

2.6 **INCWADI YOBUNGANI**

Ohlolwayo makasebenzise ulimi / irejista efanele.
Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (10 Lwezi 2022/ 10 Novemba 2022/ 10-11-22)
- Obhalelwayo makabingelelwe sakukhuluma, isb: Sazi
- Isigaba sokuqala angaqalisa kanje: Ngiyethemba …, Ngiyaxolisa …, Ngabonga …
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukumeluleka ngokusebenzisa imali ngendlela ephusile.)
- Isigaba sesithathu ukuphetha incwadi
- Ukuvalelisa akhombise ukumazi lowo ambhalelayo.

  Isb. Yimina umzala wakho

  uNozimanga **[25]**

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMLANDO KAMUFI/ I-NKULUMO ENGALUNGISELWE / ISIBUYEKEZO/ I-ATHIKHILI YEPHEPHABHUKU/ IKHARIKHULAMU VITHAYE NENCWADI EHAMBISANA NAYO/ INCWADI YOBUNGANI

IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-15**	**13–15**	**10–12**	**7–9**	**4–6**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-10**	**9–10**	**7–8**	**5–6**	**3–4**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu