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basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

LWEZI 2021

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayisi-10.

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UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Ohlolwayo makaveze isigameko nalokho akufunda okwaguqula impilo yakhe ngalolo suku.
Okungalindeleka endabeni:
- Indaba mayibhalwe ibe senkathini edlule.
- Akuvele ukuthi indaba ithinta yena ngqo lo obhalayo.
- Akuvele ukuthi leso sigameko sayiguqula kanjani impilo yakhe ngalolo suku.

Kungaba yikhono lezemidlalo, umsebenzi wezandla, njl. **[50]**

1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Makachaze ukuthi yikuphi lokhu okumele akwenze ukuze angazisoli ngomuso, njl. **[50]**

1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isimo sokukhuluma. Angabhala ngesimo sokuzenzela umathanda. Isb. isimo sasekhaya, sasesikoleni, sasesontweni, njl. **[50]**

1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze lobu buhle nobubi bokuhlalisana nabantu bokufika kuleli bese kuthi ekugcineni abeke uvo lwakhe ngesihloko. Isibonelo:

Ubuhle: angabhala ngamakhono kanye nobuhle obulethwa abantu bokufika kuleli.
Ububi: angabhala ngokungekuhle okwenziwa abantu bokufika okwenza kube nzima ukuhlalisana nabo. **[50]**

1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:

Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abahluphekayo ngenxa yobuvila.

Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abakhungethwe ububha yize kukhona abakwenzayo ukuze baziphilise. **[50]**

1.6.1 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:

Kusekude Phambili, njl. **[50]**

1.6.2 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:

Intandane Enhle Ngumakhothwa Ngunina, njl. **[50]**

1.6.3 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:

Ngaze Ngazenza, Kumele Ngithathe Isinqumo Esiphusile Manje, njl. **[50]**

AMAMAKI ESIQEPHU A: 50

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ISIQEPHU A: INDABA

UMBUZO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunoku phindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

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AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

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Amakhodi angasetshenziswa uma kumakwa
SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
AP – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi mqondo.
ISIV. – isivumelwano esingahambisani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
PND- ukuphindaphinda amagama.
⊂⊃ – ukuhlanganisa amagama
/ – hlukanisa amagama
√ - ulimi oluhle

AMAKHODI AMAMAKI

Q	=	30
L	=	15
SK	=	05
		50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

INCWADI YOBUNGANI/UMLANDO KAMUFI/I-AJENDA NAMAMINITHI OMHLANGANO/I-INTHAVYU/ INCWADI YAKOMKHULU/UMBIKO ONGABEKELWE MGOMO

IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-15**	**13–15**	**10–12**	**7–9**	**4–6**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-10**	**9–10**	**7–8**	**5–6**	**3–4**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

AMAKHODI OKUMAKA:
Q = 15
L = 10

25

UMBUZO 2

Amamaki azocazwa ngale ndlela:

OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)

OKULINDELEKILE

2.1 INCWADI YOBUNGANI

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isb. (08 Masingana 2021/ 08 Januwari 2021 / 08-01-2021 / 08/01/2021)
- Obhalelwayo makabingelelwe sakukhuluma. Sihle
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba …, Ngiyaxolisa …, Ngabonga …
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukumeluleka ngendlela yokuziphatha njengoba ezobe engekho phambi kweso labazali.)
- Isigaba sesithathu ukuphetha incwadi.
- Ohlolwayo makasebenzise irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.
  Isib. Yimina umfowenu/ udadewenu
  uSmiso **[25]**

2.2 UMLANDO KAMUFI

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
  Umlando kaNhlanhla Mtshali ongasekho
- Isigaba sokuqala:
  - Ukuqala ngamagama akhe aphelele
  - Usuku azalwa ngalo
  - Indawo azalelwa kuyo
  - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
  - Usuku adlule ngalo emhlabeni
- Isigaba sesibili:
  - Izikole afunde kuzona (amabanga aphansi, aphakeme naphakathi nendawo)

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- Isigaba sesithathu:
  - Iqhaza/ igalelo lakhe emphakathini
  - Izindawo asebenze kuzo
  - Iqhaza lakhe ekuthuthukiseni intsha.
  - Ukuhlabana kwakhe okwahlukahlukene (uma kukhona)
- Isigaba sesine:
  - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO HLABANGANI! **[25]**

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:
I-Ajenda yomhlangano wabafundi besikole.

Usuku: 7 kuMfumfu 2020
Indawo: Ehholo lesikole
Isikhathi: Ngehora le-10 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Isikhalazo mayelana neqeqebana labafundi abangamabhoklolo esikoleni.
   - 6.1 Ukukhethwa kwekomiti elizosebenzisana nesikole ukulwa nalesi sihlava.
   - 6.2 Izindlela ezizolwisana nalo mkhuba.
   - 6.3 Ukusebenzisana neminye iminyango kahulumeni kanye nezinhlangano zikahulumeni ezizimele.
7. Ezingxube/Ezixubile
8. Umhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule.
- alandele i-ajenda yamaminithi omhlangano.
- abhale amaphuzu abalulekile ashiwo yizikhulumi.
- abhale iziphakamiso kanye nezinqumo.
- Ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo.
  Isibonelo:
  uNobhala ...
  uSihlalo … **[25]**

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2.4 I-INTHAVYU

Ohlolwayo makaveze la maphuzu alandelayo:

- Bhala isethulo/isandulelankulumo ngokuqamba abalingiswa, indawo, isikhathi nokuthi i-inthavyu imayelana nani.
- Bhala amagama ezikhulumi ngasesandleni sokunxele.
- Ungakhohlwa ukuba igama lomuntu omqambile uliqalise ngonkamisa u-“u” omncane.

  Isibonelo:

  uFikile :
  uFana :
- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha.
- Obuza imibuzo (intatheli) makabuze imibuzo emifushane bese kuthi ophendulayo (udadewenu/umfowenu) aphendule ngokugcwele. Ulimi olujwayelekile olungenabungani.
- I-inthavyu mayikhombise ukukhula: ibe nesingeniso, umzimba nesiphetho. **[25]**

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2.5 INCWADI YAKOMKHULU

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli lobhalayo elinosuku.
- Ikheli lobhalelwayo elihambisana nesikhundla:
  Isibonelo**:**

  Mbhishobhi
  Umthombo Wokuphila Church in Zion
  Private Bag X10
  Ngwebini
  2054

- Ukubingelela uMbhishobhi, Isb. Mbhishobhi
- Isihloko sengqikithi obhala ngayo:
  <u>Incwadi Yokucela Ukukhoseliswa Kwemindeni Esontweni</u>
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza ucelele imindeni ukuba ikhoseliswe esontweni.
- Isiphetho: ukuphetha akhombise inhlonipho. Isb. Ngiyethemba isicelo sami sizokwamukeleka.
- Ukuvalelisa. Isb. Yimina ozithobayo
  uPhilani Zuma

NOMA
Yimina ozithobayo
uNokuphila Zuma (Nkz.) **[25]**

2.6 UMBIKO ONGABEKELWE MGOMO

Ohlolwayo makaveze la maphuzu alandelayo:
Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: umphakathi uzitapele izimpahla ezitolo ngesikhathi kunombhikisho.

- Makube nesihloko:
  Isibonelo: Umbiko Wokutatshwa Kwezimpahla Ezitolo Ngesikhathi Sombhikisho
- Isingeniso: Ukwendlalela ingqikithi yombiko
- Umzimba (Obani? Kungani? Nini? Yini? Kanjani?)
- Isiphetho: kungavela iziphakamiso/izinqumo. Isibonelo: Kungakuhle uma kuzoba nombhikisho kwaziswe amaphoyisa kusenesikhathi ukuze alawule isimo.

- Makasebenzise:
  - Inkathi edlule.
  - Ulimi olujwayelekile.
  - Ulimi lomuntu wesithathu. **[25]**

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100