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ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO (FAL)

IPHEPHA LESIBINI (P2)

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ISIKHOKELO SOKUMAKISHA

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-18.

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ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.

2. Ukuba umfundi unike iimpendulo ezimbini apho le yokuqala ingamkelekanga, ize le yesibini ibe yeyamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.

3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.

4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpendulo. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.

5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apho ayalelwe ukuba acaphule, **makangohlwaywa**.

6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

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ICANDELO A: INOVELI

UMBUZO 1: *KUSA KUSIHLWA* – KS Bongela

ISICATSHULWA A

1.1 1.1.1 Kungokuba wayefuna ukubuyela kowabo eLesotho ngenxa yokunyanzelwa ngumthetho kaRhulumente welo xesha.√ (1)

1.1.2 Uye kunyelisa uLungile kwizibonda echaza ukuba akangomZulu, uyafana noMosia lo ukhutshwe ngenxa yokuba engumSuthu.√
Uzame ukunyoba abaseziofisini esithi nguye onelungelo kule venkile.√ (2)

1.1.3 Kwaba njalo kuba akazange azinikwe iincwadi zevenkile uNtongana nguThamsanqa wathi zihlala ezibhankini nasemagqwetheni omzi kaLungile.√√ (2)

1.1.4 Nguye omele ukuba bayifumane ivenkile yakwaNtsibande√√/ukuba uyayimela into afuna yenzeke√√/akamyeki umntu de enze oko amxelela kona.√√ (2)

1.1.5 Kungokuba ukholelwa ukuba, kuba uSondlo wayengutatomncinci wakhe le venkile ililungelo lakhe njengoko uSondlo engasekho√√/ ukholelwa ukuba ifanele ukuba inikwe yena ngaphandle kwentlawulo kuba uSondlo nguyisemncinci.√√ (2)

1.1.6 D √/D ulwimi olucengayo√/ulwimi olucengayo. √ (1)

1.1.7 Kungokuba ukholelwa ukuba uMosia wayifumana ngomgunyathi ngoko ke akanamaphepha asisiqinisekiso√/unolwazi oluthi akazange ayithenge ngokusemthethweni uMosia ivenkile kuSondlo.√ (1)

1.1.8 Ngokuthi abengumzali kuMpumemelo bakusweleka bobabini abazali bakhe.√√ (2)

1.1.9 Ngokuba uNozililo uhlohle uNomakhwezi ubuxoki ngoLungile kuba elwela le venkile, ze uNomakhwezi wawisa imoto ngenxa yomsindo, babhubha bobabini noLungile.√√ (2)

1.1.10 (a) UNozililo uthenge ootsotsi ukuba batshise ivenkile yakwaNtsibande kwaza kwakho utsotsi obhubhayo kwelo yelenqe. √ (1)

(b) Ngokuthi ngenxa yoko kutshiswe umzi wakwaMakhwetshu, kubhubhe uNtongana noNozililo. √√ (2)
[18]

KUNYE

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ISICATSHULWA B

1.2 1.2.1 Kukuvuyisana nokuphumelela kukaMpumelelo ezifundweni zakhe. √√ (2)

1.2.2 Ithetha ukuba ubonakele ngokomntu ongahoyanga nto√√/ ubonakele engamhoyanga√√/ubonakele ngokungathi akayikhathalele loo nto. √√ (2)

1.2.3 Wayefanelene noZet kuba babethandana yiyo nale nto kwaba lula ukumsebenzisa kweli yelenqe lokubulala uMpumelelo. √√

OKANYE

Wayengafanelananga noZet kuba naku wathi akudanisa noMpumelelo wazibona engamfanelanga uZet, waneenjongo zokumyeka. √√ (2)

1.2.4 (a) Kunjalo, kuba ubukhali bengqondo kaMpumelelo bubonakele xa ethatha izifundo zobugqirha kwaye ephumelela emagqabini kuzo√/bungqinwa kukuba abekwiqela loogqirha abafunde ngesifo esibhubhisayo batsho beza nechiza laso. √ (1)

(b) Kunjalo, kuba uMpumelelo uye wajongana ngqo noZet akamoyika mhla wayemgezela emdanisweni√/uMpumelelo akaphakuzeliswa kukungcola kukaNozililo usuke athi akasoze aye ndawo yena, nangona ezazi izinto ezenziwa nguNozililo kubazali bakhe√/uzikhethele ukuya kusebenza eLusikisiki kwindawo ebengayazi ncam wafika apho wasebenza ngokungazoyikiseli, wenza inguqu enkulu kwezonyango. √ (1)

1.2.5 (a) Indenza ndizive ndinamasikizi√/ndisoyika√/ndinexhala. √ (1)

(b) Sesokoyikisela/ukuxhalela ukuba uZet enzakalise uMpumelelo√/sesokwazi ukuba uZet uzele ukuza kubulala uMpumelelo kakade. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

1.2.6 Kukuba uLizzie ukho kwiyelenqe lokubulawa kwakhe nguZet√√/ uLizzie kusetyenziswe yena ukuba amlobe ukuze uZet afumane ithuba lokumbulala. √√ (2)

1.2.7 (a) Ukuba wabanomsindo√√/wacaphuka. √√ (2)

(b) … ongqukuva. √ (1)

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1.2.8 Yeyokuba kulungile ukunganikezeli nokuba kubi ebomini bakho√√/ kubalulekile ukuba iintsapho zixhasane√√/akulunganga ukunyolukela izinto ezingezozakho. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]
[35]

UMBUZO 2: *UMQOL'UPHANDLE* – MAP Ngani

ISICATSHULWA C

2.1 2.1.1 Kungokuba wayesithi akaphilanga. √ (1)

2.1.2 Wambhalela ileta. √
Wamtsalela umnxeba. √ (2)

2.1.3 Akunjalo, kuba uLinda akazange abize nalinye igama lentokazi kaEddie kwisizathu sakhe sokungayi eRio koko wayemkrokrela nje ukuba ungudlalani. √√ (2)

2.1.4 Ukuba ungumntu onamaqhinga√√/uyakwazi ukuzenza umntu onyanisekileyo enganyanisekanga. √√ (2)

2.1.5 Kungokuba ukholelwa ukuba uthando lukaEddie alufanele kuthathelwa ngqalelo kakhulu. √√ (2)

2.1.6 C√/C oludlelelelayo√/oludlelelelayo. √ (1)

2.1.7 Kungokuba ubona ingathi uLinda akamazi ukuba uEddie ngudlalani onamaqhinga. √ (1)

2.1.8 Ngokuthi atsho afumane ulwazi nge*Tape Recorder* ethwele ubungqina ngabona babulali bakaEddie, eselugcinweni *eAll Safe Bank.* √√ (2)

2.1.9 Kule ngxoxo kuthethwa ngeleta ebhalwe nguLinda ethe yangomnye woonobangela bokuba akrokrelwe kwisenzo sokubulala uEddie noLulama, waza wabanjwa. √√ (2)

2.1.10 (a) UDuma uxelele uHlobo ngokundwendwela kwamalungu ase*Moonglow* kwaLinda aza abuka imoto kaLinda ewodwa. √ (1)

(b) Ngokuthi aveze obunye ubungqina malunga nompu kaLinda owawukhe walahleka obenze ukuba uHlobo aphandisise. √√ (2)
[18]

KUNYE

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ISICATSHULWA D

2.2 2.2.1 Kukugxwala emswaneni kwamalungu e*Moonglow Night Club* ngenxa yokusweleka kukaEddie√√/yinkonzo yesikhumbuzo kaEddie Maga ongasekhoyo obelilungu le*Moonglow Night Club*. √√ (2)

2.2.2 Ithetha ukuba saqhuba sithetha asamhoya√√/ asizange sizikhathaze ngaye√√/akwabikho kumkhathalela. √√ (2)

2.2.3 Akunyaniswanga kuba ngala malungu ase*Moonglow* kanye abandakanyekayo ekufeni kukaEddie, la azenza ngathi ayamkhalela ngoku. √√ (2)

2.2.4 (a) Kunjalo, kuba ubukhali bengqondo kaEddie bubonakele ngethuba ashicilela incoko yakhe namalungu ase*Moonglow* kuba ekrokrela ukuba hleze ambulale. √ (1)

(b) Kunjalo, kuba ubugorha bukaEddie bubonakele ngethuba aphendulana namalungu ase*Moonglow* ewaxelela ngokuzithemba oko akucingayo nakucebayo ngalo mbutho we*Moonglow Night Club*√/bubonakele xa engajiki kwisigqibo sakhe sokwala ukuba kuthengiswe intsangu naxa sele emgrogrisa. √ (1)

2.2.5 (a) Indenza ndizive ndinomsindo√/ndibuhlungu. √ (1)

(b) Kukuba eneneni siyazi ukuba ubulelwe/sesokuba isithethi asinyanisekanga kwezi zincomo zaso kuba sikho naso kwiyelenqe lokumbulala√/ukufa kukaEddie yilahleko enkulu ebantwini kuba ebengafuni nto iza kubulala isizwe√/kuba ebeneenjongo eziphakamileyo ngombutho i*Moonglow*. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

2.2.6 Kukuba aba babulali abakhangelayo ngabo aba aphakathi kwabo.√√ (2)

2.2.7 (a) Ukuba uMdoda unakho ukusebenza ngokukhuthala nangokuzimisela kumsebenzi wakhe njengoEddie√√/ukuba uza kulunga kwaye ufanelekile kulo msebenzi ubusenziwa nguEddie√√/ unazo iimpawu ezifana nezikaEddie ezilungele esi sikhundla angena kuso. √√ (2)

(b) … ongqukuva. √ (1)

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2.2.8 Kubalulekile ukuba abantu bomthetho bazinikele emsebenzi wabo ukuze kwenzeke ubulungisa√√/akulunganga ukuthanda imali ngokugqithisileyo kuba oko kuyingozi kwakuwe√√/ akulunganga ukubathemba kakhulu abahlobo√√/isikhuni sibuya nomkhwezeli√√/akulunganga ukuhambisana nezenzo zobugewu. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[17]
[35]

UMBUZO 3: *UMONWABISI* – ZA Japhta

ISICATSHULWA E

3.1 3.1.1 Kukuba ingulowo efuna ukubonwa ukuba uzimisele kumsebenzi wakhe√/babesazi ukuba baza kuthola ulutho.√ (1)

3.1.2 Kungeemini zePasika. √
kungeemini zeKrismesi. √ (2)

3.1.3 Kunjalo kuba wonke umntu wayephambukela kwaThandabantu kwaye azive amkelekile, bambi bangagoduki√√/babede babizwe ngokuba baziinkedama zevenkile. √√

OKANYE

Akunjalo kuba abanye abasebenzi baye bemka sakutshintsha isimo sikaThandabantu abaphathe kakubi, baya kusebenza kwabanye abantu. √√ (2)

3.1.4 Ukuba babemthanda bemkhusela uThandabantu, bengafuni nto imbi ithethwayo ngaye. √√ (2)

3.1.5 Sesokuba bakholelwa ukuba uThandabantu akamelanga kuxatyiswa kakhulu engengomlungu√√/ngokwendlela yokucinga yelo xesha loo mbeko ingako babeyinika uThandabantu, yayifanele umntu oMhlophe. √√ (2)

3.1.6 A√/A oluchukumisayo √/oluchukumisayo. √ (1)

3.1.7 Kungokuba wayefike esisimumu ngoko ke kungekho mntu wayekwazi ukuthetha naye ngemvelaphi yakhe. √ (1)

3.1.8 Ngokuthi igqwetha lingenelele akuphelelwa yimpilo namandla uThandabantu licebise ukuba amashishini anikwe uMonwabisi ukuze awaqhube, atsho avuka akwizinga eliphezulu. √√ (2)

3.1.9 Le mvano yakhe nabasebenzi kuthethwa ngayo kule ngxoxo yile yenze ukuba athi akubelwa ngabanye babo, abaphathe kakubi kakhulu abantu abamsebenzelayo, bemka, atshona amashishini. √√ (2)

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3.1.10 (a) Zisasaze isityholo sokuba uThandabantu uthwele ngenyoka emenzela ubutyebi. √ (1)

(b) Kwenze ukuba abantu bakholelwe ukuba unenyoka, bayeke ukuthenga evenkileni yakhe√√/abantu bamtyhole ngokubulala unyana wakhe nto leyo eyenze ukuba abenengqumbo, de angabinamdla kumaphulo ezoshishino nakumashishini akhe. √√ (2)

[18]

KUNYE

ISICATSHULWA F

3.2 3.2.1 Wayekhathazwe kukufika kwamagosa karhulumente eze kumtyityimbisela umnwe malunga nezakhiwo zakhe ezazizidala, esithi ziza kudilizwa√√/kukuva ukuba amashishini akhe uza kuwathathela kuye urhulumente. √√ (2)

3.2.2 Ukuba sele esindile ekubulaweni sisifo sentliziyo ababesixhalele√√/ akasaguli kakhulu√√/ungcono kwingulo yakhe. √√ (2)

3.2.3 Zazikwimeko embi kakhulu kuba zade zadilika ngemini yesiphango zenzakalisa abantu√√/kuba wayengazange azivuselele oko zazimi ngoko mhla wayewaqala la mashishini akhe. √√ (2)

3.2.4 (a) Kunjalo, kuba ubukhali bengqondo kaMonwabisi bubonakala ngokucebisa ukuba uThandabantu adilize amashishini akhe, awakhe ngokutsha ze aqeshise ngawo amngenisele imali√/ngokuthi avuse itrektara engasasebenziyo evenkileni kaThandabantu, alime athengisele ebantu abenemalana yokuxhasa abasebenzi√/ ngeempendulo zakhe xa athetha negqwetha ngobudlelwane bakhe neentombi zikaThandabantu√/ ngeempendulo zakhe xa athetha negqwetha malunga nendlela aza kuwalawula ngayo amashishini kaThandabantu.√ (1)

(b) Kunjalo, kuba uMonwabisi ubonakalise ubugorha ngokuya kulanda iintombi zikaThandabantu ukuba zibuyele kokwazo, engazi nokuba uza kufika zisithini okanye zicinga ntoni ngaye nekhaya lazo√/ ngokusala yedwa eNtshiqo azame iindlela zokuziphilisa nokunceda amashishini angawi. √ (1)

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3.2.5 (a) Indenza ndizive ndinexhala√/ ndidanile√/ ndinosizi. √ (1)

(b) Sesokuba uThandabantu angalamkeli icebiso likaMonwabisi elinokumnceda√/angaziniki ithuba lokummamelisisa uMonwabisi de eve zonke iinkcukacha azanazo√/ sesokuba uThandabantu wayengafuni kwaphela ukuba achithwe amashishini akhe ngelithi uwasebenzele nzima kwaye abubudoda bakhe. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

3.2.6 Kukuba wayemphethe kakubi uMonwabisi engamboneli ntweni ngeliya xesha yena babusamhambela kakuhle ubomi√√/ kukungamkhulisi amthande ngokufanayo nabantwana bakhe√√/ kukumphatha njengesicaka. √√ (2)

3.2.7 (a) Ukuba ziza kunikezelwa kwabanye oonovenkile baqhube kuzo amashishini abo ze bahlawule uThandabantu nyanga zonke. √√ (2)

(b) …osicaba. √ (1)

3.2.8 Yeyokuba kulungile ukubambelela kwiphupha onalo ebomini nokuba sekunzima√√/kulungile ukwenza ubulungisa ebantwini√√/kulungile ukusebenza ngenkuthalo nokuzimisela kuba ukho umvuzo ekugqibeleni√√/kubalulekile ukuthembeka√√/ akulunganga ukuvumela iingxaki ziguqule isimo sakho√√/ akulunganga ukubanomkhethe ebantwaneni√√/akulunganga ukudodobalisana singabantu bohlanga olunye ngenxa yeenkolelo ezingakhiyo.√√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]
[35]

AMANQAKU ECANDELO A: 35

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ICANDELO B: IDRAMA

UMBUZO 4: *NDIYEKENI* – DM Jongilanga

ISICATSHULWA G

4.1 4.1.1 Kukuba ungusihlalo wekomiti yesikolo iNobutho.√ (1)

4.1.2 Kukuthuma abantwana besikolo utywala ngexesha lokufunda.√ Kukunxila esemsebenzini. √ (2)

4.1.3 Akunjalo kuba uNdila akatyholwa nje engenzanga nto koko uboniwe uThandiwe esiya esirhoxweni kwaye kukho nobungqina bamakhoba asekhabhathini yakhe.√√ (2)

4.1.4 Ukuba ubaphethe kakubi ootitshala ayinqununu yabo eNobutho√√/ akazifuni iingcebiso zabanye abantu√√/usenza esakhe isikolo saseNobutho.√√ (2)

4.1.5 Sesokuba kudala ehlangulwa nguMadala emthethelela sele kukubi egxothwa emsebenzini kungekho nto anokuyenza ukuzisindisa.√√ (2)

4.1.6 C√/C oludlelelelayo√/oludlelelelayo. √ (1)

4.1.7 Kungokuba uyazithoba√/uyamcenga.√ (1)

4.1.8 Ngokuba liye laphumelela iyelenqe lokubaxabanisa baba ziintshaba de bobabini baphume emsebenzini ukuze kusale yena uMaziko ebekwa njengenqununu.√√ (2)

4.1.9 Kule ngxoxo kuqulunqwa icebo lokusindisa uNdila angagxothwa emsebenzini ze lithi lakungaphumeleli azale yingqumbo ade enze umgibe wokuziphindezela kuMawonga.√√ (2)

4.1.10 (a) UZanele ulobe uMawonga ngoncedo lukaFuneka ongumhlobo wakhe, ava ngaye.√ (1)

(b) UZanele usetyenziswe nguFuneka kumgibe wokwenza uMawonga abelinxila de aphelelwe ngumsebenzi ukufeza impindezelo kaNdila.√√ (2)

[18]

KUNYE

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ISICATSHULWA H

4.2 4.2.1 Kukuba uFuneka utyhalela uZanele ukuba athandane noMawonga. √√ (2)

4.2.2 UZanele uthetha ukuba yena usafuna isoka eliza kumtshata. √√ (2)

4.2.3 Wayibhabhisa kuba uMawonga wathi ngokujongana kwabo ngokuhlala walobeka kuZanele bathandana. √√ (2)

4.2.4 (a) Kunjalo, kuba ubukhali bengqondo bukaJekwa bubonakala akuthundeza amalungu entlanganiso ukuba ayeke uNdila azithethele kuba kudala elungiselelwa√/ bubonakala xa uJekwa abethelela ukubaluleka kwemfundo ngokuthi mayingakhuthazwa ititshala enxila esikolweni√/kuba nguJekwa owenza isiphakamiso sokuba makuvotwe ukuze kucace ukuba kwenzeka ntoni ngoNdila. √ (1)

(b) Kunjalo, kuba uJekwa ubeligorha lenene ngokuthi angazifihli izimvo zakhe nangona zingahambisani nezikaMadala othethelela uNdila√/ kuba umela inyaniso yokuba akungencedi ukugcina uNdila ekukudala enxila emsebenzini. √ (1)

4.2.5 (a) Indenza ndizive ndinomsindo√/ ndidanile. √ (1)

(b) Sesokuba uFuneka ubonakalisa ukungamboneli ntweni uZanele√/ kuba uFuneka uyamdelela akamhloniphi njengomhlobo uZanele. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

4.2.6 Kukuba uthunywe nguNdila ukuba amncede ngokumsondezela uMawonga. √√ (2)

4.2.7 (a) Ukuba unamava okuloba amadoda awafunayo. √√ (2)

(b) … osicaba. √ (1)

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4.2.8 Yekokuba ayilunganga impindezelo kuba izala enye√√/ akulunganga ukunyolukela izikhundla kuba kukwenza ungcole√√/ isiwo somntu siza ngale nto ayithanda kakhulu√√/ukunganyaniseki kwabahlobo kuyingozi√√/kuyingozi ukungabi namqolo. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[17]

AMANQAKU ECANDELO B: 35

UMBUZO 5: *INZALA YAMARHAMBA* – M Mlokothi

ISICATSHULWA I

5.1 5.1.1 Kukuba ufuna ukuba uThambolenyoka ondle abantwana bakhe.√ (1)

5.1.2 Wamthengela unomyayi.√ (1)
Wamthengela nomoya wokufowuna√/ wamthembisa ngomsebenzi.√
[Nasiphi isibini kwezi.] (1)

5.1.3 Akuzange kubenjalo kuba uThambolenyoka wabanomsindo bubukho bukaDina wamgxotha okwenja.√√ (2)

5.1.4 Ukuba uNoyongo usisicaka sokulobela uThambolenyoka amaxhoba akhe awaxhaphazayo.√√ (2)

5.1.5 Sesokuba uNoyongo usisikhohlakali esikwafana noThambolenyoka, ukwayinyoka naye.√√ (2)

5.1.6 C√/C oludlelelelayo√/oludlelelelayo. √ (1)

5.1.7 Kungokuba wayesazi ukuba akasenakuze akwazi ukumxhaphaza ngoku kuba selede wakhulelwa nokukhulelwa kwaye ubudlelwane babo buphele kakubi.√ (1)

5.1.8 Ngokuthi uZanoxolo afumanise ukuba uDina unonomyayi asoloko ekuye kwaye nendlela ekumdaka ngayo egumbini lakhe iyakrokrisa√√/ikwanguZanoxolo ofumanise ukuba uDina unezinto azikhalazelayo kumama wakhe.√√ (2)

5.1.9 Kule ngxoxo uDina ungena ngenkani kwaThambolenyoka, akuba egxothwe okwenja nguThambolenyoka, ubanengqumbo enze iinzame zokuba abanjwe uThambolenyoka.√√ (2)

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5.1.10 (a) Kukubatyisa iziyobisi abaxhaphaze ngokwesondo√/ kukushishina ngabo ngokwesondo.√ (1)

(b) Ngokuthi ooNoyongo baphele sele befana naye ngenkohlakalo besenza oku kungcola nakwabanye abantwana abangamabhinqa. √√ (2)

[18]

KUNYE

ISICATSHULWA J

5.2 5.2.1 Lixhala likaThambolenyoka ngenxa yokuba ebona intombazana angayaziyo eshishinini lakhe. √√ (2)

5.2.2 Lithetha ukuba aba bafazi bayiphahlile le ntombazana. √√ (2)

5.2.3 Wayengaswelekanga koko wayegqunywe ngeseyile ukuze abantu bacinge ukuba ugetyengiwe. √√ (2)

5.2.4 (a) Kunjalo, kuba ubukhali bengqondo kaDina bubonakele ngokuthi aphakamele ukusindisa ulutsha olungamantombazana oluseza kuxhatshazwa nguThambolenyoka, ngokumbambisa√/ bubonakele ngokuphumelela emagqabini esikolweni ngexa wayesafunda.√ (1)

(b) Kunjalo, kuba ubugorha bukaDina bubonakele ngethuba ajongana ngqo nomenzi wobubi uThambolenyoka engenadyudyu. √ (1)

5.2.5 (a) Indenza ndizive ndinomsindo. √ (1)

(b) Sesokuba uThambolenyoka ubonakalisa ukungababoneli ntweni abasebenzi bakhe abangooNoyongo. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

5.2.6 Kukuba uzibona engasakhuselekanga kuba engazazi iinjongo zalo 'mntwana' ungaziwayo√√/uxhalele ukuba ubukho balo 'mntwana' bungaphazamisana noshishino lwakhe√√/indlela asoloko enxiba ngayo lo 'mntwana' iyakrokrisa kuba yeyokuzifihla. √√ (2)

5.2.7 (a) Ukuba uThambolenyoka uyabaxakekisa ubenza bangayazi eyona nto amabayenze. √√ (2)

(b) … osicaba. √ (1)

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5.2.8 Yeyokuba akulunganga ukufuna ubutyebi ngeendlela ezikhawulezayo nezimbi√√/kulungile ukuba wonke umntu abenomqolo wokumela inyaniso ukuze isizwe sisinde kwizenzo zenkohlakalo√√/kuyinkohlakalo ukusebenzisa abantu ababhinqileyo ngendlela enyhasha isidima sabo√√/yeyokuba akulunganga ukuthemba umntu ungamazi. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]

AMANQAKU ECANDELO B: 35

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ICANDELO C: AMABALI AMAFUTSHANE

UMBUZO 6: *NDAKUYICELA IVUTHIWE* – LL Ngewu no-EZ Guqa

6.1 **ISICATSHULWA K: 'NDAKUYICELA IVUTHIWE' – LL Ngewu no-EZ Guqa**

6.1.1 Kungokuba utata wabo wasweleka besebancinci kakhulu. √ (1)

6.1.2 Kwaye kwanyanzeleka ukuba uQolwana asiyeke isikolo kwibanga lesine aye kufuna umsebenzi ukuze ancedise unina. √ (1)
Kwaye kwanyanzeleka ukuba avumele uNokwanda owayeneminyaka eli-15 kuphela ukuba athathwe lisoka ende. √ (1)

6.1.3 Kunjalo, kuba akazange awaxelele amadoda amaNdlambe ukuze aye kulotyolelwa njengoko lisitsho isiko, wasuka wazithethela nonina womfazi eThekwini kwagqitywa. √√ (2)

6.1.4 Ukuba uMavumisa wayemamkele ngobubele umolokazana wakhe embona njengentombi yakhe. √√ (2)

6.1.5 Kungokuba la madoda ayengazithathi njengokuba angabantu bekhaya ayezithatha njengabantu abamenyelwe itheko√√/ ayenga eze ethekweni ngokumenywa, hayi kumcimbi wekhaya√√/kungokuba ayengenanxaxheba ayithathayo njengamadoda ekhaya, ayehleli njengeendwendwe. √√ (2)

6.1.6 A√/A oluchukumisayo √/oluchukumisayo. √ (1)

6.1.7 Kukuba uMavumisa wayethanda ukuya embarheni abuye esele utywala, angxole√/uNozukile wayengahloniphi kwaye enganxibi njengomfazi kunjalo nje engafuni kuxelelwa. √ (1)

6.1.8 Ngokuthi uQolwana abone iimpazamo zakhe, atsho abuyele kumadoda akwaNdlambe aye kuzithoba aqonde ukubaluleka kokwenza izinto ngokwesiko, kuvanwe imeko ibuyele kwisiqhelo.√√ (2)

6.1.9 Ngokuthi akuzithathela umfazi uQolwana ewakhuphele ngaphandle amadoda akwaNdlambe afike umfazi wakhe aziphathe kakubi amxake ade abuyele kwakula madoda ebengawakhathalelanga ekuqaleni, efuna uncedo lwawo. √√ (2)

6.1.10 (a) Uye wathethathethana nonina wentombi eyedwa engabaxelelanga ooyisekazi (amawabo). √ (1)

(b) Ngokuthi amadoda akwaNdlambe amkhalale angamncedi akubanengxaki emtshatweni wakhe esithi makazibonele. √√ (2)
[18]

KUNYE

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6.2 **ISICATSHULWA L: 'ITUTU LASETIKITIKI' – LL Ngewu**

6.2.1 Kukuba uMdesalini wayeze kucelela uThobile uxolo kutitshala uXakanisekile√√/ kukuba kukaThobile isipaji sikatitshala uXakanisekile. √√ (2)

6.2.2 Ukuba wayengazi nto√√/ wayengenalwazi kwaphela. √√ (2)

6.2.3 Wayengaqali kuba nakuTikitiki wayeyekuxoxisana notitshalakazi owayemfundisa kwibanga lesithathu. √√ (2)

6.2.4 (a) Kunjalo, kuba ubukhali bengqondo kaThobile bubonakele kwangelaa xesha wayemana ukufundisa abantwana beklasi yakhe qho akungabikho utitshalakazi obafundisayo. √ (1)

(b) Kunjalo, kuba ubugorha bukaThobile bubonakele ngokuthi awenze ngokugqibeleleyo umsebenzi wokundwendwela abantu abagulayo ebakhuthaza emva kokuba ephume kwisibhedlele sabagula ngengqondo. √ (1)

6.2.5 (a) Indenza ndizive ndinexhala. √ (1)

(b) Sesokuba utitshala noyise kaThobile bangasuka balwe. √

[Nayiphi impendulo echanekileyo ngokomxholo iya kwamkeleka.] (1)

6.2.6 Kungokuba abazali bakhe babeseNew Zealand ngethuba lokuzalwa kwakhe√√/utata wakhe wayephangela khona ngoko ke wazalelwa khona uThobile. √√ (2)

6.2.7 (a) Ukulungisa isimo somntwana esigwenxa√√/ukululeka umntwana. √√ (2)

(b) … ongqukuva. √ (1)

6.2.8 Yeyokuba akulunganga ukuqala ngokumgweba umntu ungamazi unobangela wezenzo zakhe√√/kubalulekile ukuba umzali amnonelele, angamncami umntwana wakhe. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]

AMANQAKU ECANDELO C: 35

OKANYE

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ICANDELO D: ISIHOBE

UMBUZO 7: *IVAMNA BAFAZI BOLUSU* – S Maputi nabanye

7.1 **'IYUNIVESITHI YASEFORT HARE' – S Maputi**

7.1.1 Ukuba le yunivesithi yeyaseDikeni√/ukuba iDike yindawo ekuyo le yunivesithi.√ (1)

7.1.2 Yiyunivesithi yaseFort Hare nesikhondo.√ (1)

7.1.3 Ukuba iyunivesithi yaseFort Hare ityebile lulwazi olufunwa ngabo baya kufunda kuyo.√√ (2)

7.1.4 Ukuba abantu bamanye amazwe bafikela kule yunivesithi ibamkele.√√ (2)

7.1.5 Kukudala inkanuko nolangazelelo lokuxhamla kuncuthu lolwazi olufumaneka kule yunivesithi√√/kukwenzela ukuba umntu arhalele ukuzibona exhamla kule yunivesithi. √√ (2)

7.1.6 Ngowomntu omfimfitha into ngokuyonwabela eyinambitha.√√ (2)

7.1.7 Kukugxininisa okuthethwa sisenzi 'umi'√√/kukugxininisa ukuba isenzo sale yunivesithi sokubethelela imfundo asiphazanyiswa nto.√√ (2)

7.1.8 Kukuzidla ngobunkokeli,√ kukukhalima impambano,ubhanxo nembudo,√ kukunwenwisa uluchwe lwemfundo ekhaya.√
[Nasiphi isibini kwezi.] (2)

7.1.9 C√/C intsingiselo efihlakeleyo√/intsingiselo efihlakeleyo.√ (1)

7.1.10 (a) Kukubethelela okuthethwayo ngale yunivesithi√/kukutyhila umxholo walo mbongo√/kukudala isingqisho.√ (1)

(b) Kukuba yile yunivesithi eyenze ukuba iDike libaluleke nasezizweni√√/ilixhadi ekuxhathiswe ngalo liDike lonke√√/ iluncedo nakwamanye amazwe ngokukhanyisa nokuxonkxa iinkokeli zawo.√√ (2)
[18]

KUNYE

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7.2 **'INDODA YOKWENENE" – -KN Manciya**

7.2.1 Kukuba indoda yokwenene iwenza ngokwayo umsebenzi wokundilisa umzi wayo, luxanduva ezenzela ngokwayo olu. √√ (2)

7.2.2 Yimvano-siphelo. √ (1)

7.2.3 Kuthiwa indila umzi wayo√/ithanda isizwe sayo√/ihlonipha isiqu sayo. √
[Nasiphi isibini kwezi.] (2)

7.2.4 Yeyomntu owenza into ngokugqithisileyo nangokungaphaya kobekulindelekile. √√ (2)

7.2.5 Kukuqaqambisa ukuba indoda yokwenene iqala kwisiqu sayo nakwizinto zayo ukwenza okulungileyo phambi kokuba yenze kakuhle kwabanye abantu. √√ (2)

7.2.6 Indoda yokwenene yekwaziyo ukumelana neemeko ezinzima zezwe layo. √√ (2)

7.2.7 Kukudala ubungoma embongweni√/kukudala isigqisho√/kukudala undindwano√
[Nayiphi enye kwezi.] (1)

7.2.8 Ingcathu. √ (1)

7.2.9 (a) Imiqolo esibhozo yokuqala ithetha ngeempawu zendoda yokwenene. √ (1)

(b) Imiqolo emithandathu yokugqibela ithetha ngezenzo zendoda yokwenene. √ (1)

7.2.10 Zivezwe ngempumelelo kuba iimpawu ezikhankanyiweyo zibonakalisa ukuba ngenene indoda enazo iyawakha umzi nesizwe sayo. √√

OKANYE

Azivezwanga ngempumelelo kuba zikho ezingakhankanywanga, njengokumamela isebenzisane nosapho lwayo lulonke. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[17]

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AMANQAKU EWONKE: 70