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# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**UMHLAHLANDLELA WOKUMAKA**

**NOVEMBA 2024**

**AMAMAKI: 100**

**Lo mhlahlandlela wokumaka unamakhasi ayi-12.**

**ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

**ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE NOKUHLELA</b>  (Izipendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli nesimo.  <b>AMAMAKI ANGAMA-30</b>	Ingxenye engenhla	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Ipendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Ipendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Ipendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi.  <b>AMAMAKI AYI-15</b>	Ingxenye engenihla	<b>14–15</b>	<b>11–12</b>	<b>8–9</b>	<b>5–6</b>	<b>0–3</b>
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	<b>13</b>	<b>10</b>	<b>7</b>	<b>4</b>	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
<b>ISAKHIWO</b> Izimpawu zethekisthi, ukuthuthuka kwezigaba nokwakhiwa kwemisho.  <b>AMAMAKI AYISI-5</b>		<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>0–1</b>
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

**Amakhodi azosetshenziswa uma kumakwa:**

- QHL = 30
- LSP = 15
- SK = 05

**Amakhodi azosetshenziswa uma kumakwa:**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

( ) – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.  
(ii) Izigaba zihleleke kahle/umqondo osekelayo.  
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.  
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.  
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

**QAPHELA:** Kweqiwa umugqa owodwa phakathi kwezigaba.

**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)****1.1 Bavele baphela nya ubuthongo**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
  - Kwakunini, kuphi?
  - Yini eyakwenza waphelwa ubuthongo?
  - Kwagcina kwenzekeni?
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

**[50]****1.2 Le nto angisoze ngayikhohlwa impilo yami yonke**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
  - Yini le nto ongasoze wayikhohlwa?
  - Chaza ngokucacile ukuthi kungani ungasoze wayikhohlwa.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

**[50]****1.3 Ngavele ngabona ngezithombe**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
  - Isingeniso asihlaziye isihloko.
  - Chaza kabanzi ngalokhu okulandelayo:
    - Izithombe wazibona kuphi?
    - Zazithunyelwe ngubani?
    - Chaza ukuthi wenzenjani emveni kokubona lezo zithombe.
    - Yisiphi isinqumo owasithatha?
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

**[50]****1.4 Ubuhle nobubi bokuqasha amalungu omndeni ebhizinisini**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

**Ubuhle:**

- Amaphuzu awaveze ubuhle kanye nobufakazi obesekelayo.

**Ububi:**

- Amaphuzu awaveze ububi kanye nobufakazi obesekelayo.
  - Indaba ayinamathele esihlokweni
- (Nokunye okuhambisana nesihloko)

**[50]**

**1.5 Kukhona abantu abangeke bashintshe noma ngabe isimo sinjani**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo (ukuvumelana noma ukuphikisana).

**Amaphuzu avumelana noma aphikisana nesihloko:**

- Yethula amaphuzu asekela umbono wakho.
  - Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

**[50]****1.6 Isithombe**

**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

**[50]****1.7 Isithombe**

**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

**[50]****1.8 Isithombe**

**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

**[50]****AMAMAKI ESIQEPHU A: 50**

**ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA  
[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLOLA NESAKHIWO</b>  Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo.  <b>AMAMAKI AYI-18</b>	<b>15–18</b> -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>11–14</b> -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>8–10</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	<b>5–7</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	<b>0–4</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba nesipelingi. <b>AMAMAKI AYI-12</b>	<b>10–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	<b>6–7</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo lolimi. -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	<b>4–5</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	<b>0–3</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 18
- LSP = 12

**OKULINDELEKILE:****2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (25 Mfumfu 2024/25 Okthoba 2024).
- Obhalelwayo makabingelelewe ngolimi olukhombisa ubungani: Isib. Thenjiwe/Mngani wami.
- **Isingeniso:** Isigaba esifushane: umfundi akakhombise ukuthi bayazana nomngani wakhe.
- **Umzimba:** Isigaba sesibili: umfundi akabhale izizathu ezimenze wabhala incwadi.
- Isigaba sesithathu: umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isiphetho:** Isigaba sokugcina esifishane: akakhonze, abonge noma adlulise umyalezo.
- **Isivaleliso:** Masikhombise ubungani: Yimina umngani wakho  
u-Amanda

Amagama awabe inani elifanele.

**[30]**

**2.2 I-AJENDA NAMAMINITHI OMHLANGANO**

Kumele kube nalezi zihlokwana ezilandelayo:

**I-Ajenda**

- Izihloko ze-Ajenda:
  - Usuku.
  - Isikhathi.
  - Indawo.
  - Ukuvula nokwamukela.
  - Abakhona.
  - Abaxolisile nabangekho.
  - Ukufundwa kwamaminithi.
  - Ezivuka emaminithini.
  - Ezintsha/ezosuku/amaphuzu abazokhuluma ngawo.
  - Izinqumo/Izincomo.
  - Ezixubile.
  - Ukuvala.

**Amaminithi Omhlangano.**

- Awabhalwe abe senkathini edlule.
  - Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
  - Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
  - Okulindelekile: Isibonelo:
 

Isihloko:	Umhlangano Womndeni nezihlobo.
Usuku:	15 Juni 2024.
Isikhathi:	Ngehora le-7:30 ekuseni.
Indawo:	Ekhaya elikhulu kwaMthiyane.
  - Ukuvula:
 

Ukuvula:	Usihlalo ubaba uMthiyane wamukele lonke uzalo wase evula ngomthandazo.
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  - Abakhona:
 

Abakhona:	Omama, obaba bakwaMthiyane nabakwaHlophe, izingane nabazukulu.
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  - Abaxolisile nabangekho:
 

Abaxolisile nabangekho:	Ugogo (uMaHlophe) nomkhulu uMthiyane.
Ukufundwa kwamaminithi:	Afundwa nguNobhala.
Ezivuka emaminithini:	Azikho.
Ezintsha/ezosuku/ amaphuzu abazokhuluma ngawo:	<ul style="list-style-type: none"> <li>- Uhambo lwaseMelika.</li> <li>- Indlela okuzokhokhwa ngayo.</li> </ul>
  - Izinqumo/Izincomo:
 

Izinqumo/Izincomo:	<ul style="list-style-type: none"> <li>- Ukukhethwa kwabazohlela wonke amalungiselelo ohambo.</li> </ul>
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  - Eziwayelekile/Ezixubile:
 

Eziwayelekile/Ezixubile:	<ul style="list-style-type: none"> <li>- Ukwenzela umkhulu nogogo umcimbi wokubabonga.</li> </ul>
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  - Ukuvala:
 

Ukuvala:	USihlalo ubonge lonke uzalo ngokubambisana wase evala umhlangano ngehora le-4 ntabama.
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- Amagama awabe inani elifanele. [30]

## 2.3

**INKULUMO-MPENDULWANO/INGXOXO**

- Bhala ngenkathi efanele.
- Isethulo (Bhala ukuthi ubani, ukhuluma nobani nokuthi bakuphi.)
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isingeniso:** Ukubingelelana nokwethula isihloko.

**Umzimba:**

- Abakhulumayo (kuyancomeka ukuba ubanike amagama).
  - Ingxoxo mayikhombise ukuthuthuka ize iyofika esicongweni.
  - **Isiphetho:** Ukugqwa kwenkulumo, ukubonga nokuvalelisana.
- Amagama awabe inani elifanele. [30]

## 2.4 I-IMEYILI

- Akuvele ikheli noma igama lobhalelwayo (Isib. Melo Putin/melop@gmail.com).
- Isihloko.
- Isibingelelo.
- Impendulo ehambisana nokuqukethwe yi-imeyili oyitholile; Isibonelo, ukwenaba ngokuvuma noma ngokuxolisa ngesicelo sikaMelo.
- Isiphetho.
- Isivaleliso masikhombise ukuthi impendulo ivela kuHelen Nzama.

Amagama awabe inani elifanele.

[30]

**AMAMAKI ESIQEPHU B: 30**

**ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Izimpawu/izimiso nesimo.	<b>10–12</b>  -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>8–9</b>  -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>6–7</b>  -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	<b>4–5</b>  -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	<b>0–3</b>  -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, izimpawu zokuloba nesipelingi.	<b>7–8</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	<b>5–6</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	<b>4</b>  -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	<b>3</b>  -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	<b>0–2</b>  -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
<b>AMAMAKI AYISI-8</b>					

**Amakhodi okuqopha amamaki kulesi sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 12
- LSP = 08

**OKULINDELEKILE:****3.1 IKHADI LESIMEMO**

- Alihambisane nohlobo lwesimemo.
- Kuyancomeka ukuba libe sebhokisini.
- Igama lomemayo nomenywayo.
- Usuku.
- Isikhathi.
- Indawo.
- Neminye imininingwane uma ikhona, isibonelo:
  - Uhlobo lwengqephu.
  - Okuphathwayo.
  - Impendulo iya kubani? (RSVP)

Amagama awabe inani elifanele.

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**3.2 IDAYARI**

- Bhala ngenkathi efanele.
- Bhala izinto ozozenza ezinsukwini ezintathu.
- Bhala usuku nelanga.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Sebenzisa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni (amalungiselelo ngaphambi kokuya enyuvesi yaseKapa).

Amagama awabe inani elifanele.

**[20]**

**3.3 IMIYALELO: IRESIPHI**

- Bhala isihloko esiveza uhlobo lwebhega ozolwenzwa.
- Bhala izithako kanye nezikalo.
- Bhala indlela yokwenzwa.
- Bhala ngolimi oluhambisana nombhalo.
- Kuyancomeka ukubhala umbono wokuthi le bhega ungayidla nani.

Amagama awabe inani elifanele.

**[20]**

**AMAMAKI ESIQEPHU C: 20**  
**AMAMAKI ESEWONKE: 100**