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Basic Education
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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

UNHLABA/UNHLANGULANA 2024

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-13.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukane ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqokethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenihla noma engezansi.

ISIQEPHU A: IRUBHRIKHI YOKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQOKETHWE & UKUHLELA (Izipendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izithameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

IRUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhl	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswa amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswa amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenywe engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungamukelekile/olungekho.
 L – (dwebela)- ulimi olungamukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engamukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi umqondo.
 ISIV. – isivumelwano esingavumelani.
 AK – akudingekile.
 ^ – kunegama elingekho.
 GN – igama elingcono.
 / – ukwehlukanisa amagama.
 () – ukuhlanganisa amagama.
 Pp – ukuphindaphinda amagama.

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - Izigaba zihleleke kahle/umqondo osekelayo.
 - Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - Siyisigaba esisodwa.
 - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Lesi Isibazi Esingasoze Saphola.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Isingeniso asihlaziye isihloko.
- Landisa ukuthi kwenzekani, nini futhi kuphi.
- Yini eyenza lesi sibazi singapholi?
- Uphila kanjani nalesi sibazi?
- Yimuphi umyalezo ongawudlulisa kwabanye?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.2 Izinto Ezingilethela Injabulo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isingeniso asihlaziye isihloko.
- Chaza kabanzi ngezinto ezikulethela injabulo.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.3 Impilo Iyisipho Esivela KuMdali.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Isingeniso asihlaziye isihloko.
- Yiziphi izinto ezenza ukuthi impilo ibizwe ngesipho esivela kuMdali?
- Izibonelo ezisekela isihloko.
- Umbono wami ngalolu hlobo lwesipho.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.4 Ubuhle Nobubi Bomuntu Busuka Kuyena Ngaphakathi.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isingeniso asihlaziye isihloko.
- Veza amaphuzu aqhathanisayo.

Ubuhle :

- Incazelo yobuhle bangaphakathi.
- Izibonelo ezikhombisa ubuhle bangaphakathi.
- Imiphumela yobuhle bangaphakathi.

Ububi:

- Incazelo yobubi bangaphakathi.
- Izibonelo ezikhombisa ububi bangaphakathi.
- Imiphumela yobubi bangaphakathi.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 Ukungazi Kufana Nokungaboni.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isingeniso masiveze uhlangothi ovumelana nalo (Ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.

(Nokunye okuhambisana nesihloko.)

[50]

1.6 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.7 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.8 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: IRUBHRIKI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLOLA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
	25-30	19-23	14-17	9-12	0-7

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12

OKULINDELEKILE:**2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo esandleni sokudla elihambisana nosuku olugcwele, Isib. (19 Nhlaba 2024/ 19 Meyi 2024).
- Obhalelwayo makabingelelwe ngolimi olujwayelekile: Isib. Mngani/Thulile
- **Isingeniso:** Isigaba sokuqala esifishane, umfundi akakhombise ukuthi bayazana nalo ambhalelayo.
- **Umzimba:** Isigaba sesibili, umfundi akabhale izizathu ezimenze wabhala incwadi. Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- **Isiphetho:** Isigaba sokugcina esifishane, akakhonze abonge noma adlulise umyalezo.
- Isivaleliso masikhombise ubuhlobo: Yimina umngani wakho
uNgilo

Amagama awabe inani elifanele.

[30]

2.2 UMBIKO/IRIPHOTHI

- Bhala ngenkathi efanele.
- Umbiko kumele ucace ukuthi uya kubani.
- Kumele kube nalokhu okulandelayo:
 - Isihloko (esiveza umonakalo odalwe yizimvula ezinkulu ngakini).
 - Usuku.
 - Isikhathi.
 - Indawo.
- Sebenzisa ulimi oluzwakalayo.
- Chaza umonakalo odalwe yizimvula ngamaphuzu alandelayo.
- Bhala iziphakamiso.
- Igama nendawo yobhale umbiko.
- Ukusayina.
- Amagama awabe inani elifanele.

[30]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

- Kumele kube nalezi zihlokwana ezilandelayo:

I-Ajenda

- Izihloko ze-Ajenda :
 - Usuku.
 - Isikhathi.
 - Indawo.
 - Ukuvula nokwamukela.
 - Abakhona.
 - Abaxolisile nabangekho.
 - Ukufundwa kwamaminithi omhlangano odlule.
 - Ezivuka emaminithini.
 - Ezintsha/ ezosuku.
 - Izinqumo/ Izincomo.
 - Ezejwayelekile/Ezixubile.
 - Ukuvala.

Amaminithi Omhlangano.

- Abhalwa abe senkathini efanele.
- Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
- Okulindelekile: Isibonelo:

Isihloko:	Umhlangano woMndeni.
Usuku:	12 Juni 2024.
Isikhathi:	Ngehora le-12 emini.
Indawo :	KwaMkhize eNtumeni.
Ukuvula:	Usihlalo womhlangano uvule ngomthandazo.
Abakhona:	Amalunga onke omndeni.
Abaxolisile:	Abekho.
Ukufundwa kwamaminithi omhlangano odlule:	Awafundwanga.
Ezivuka emaminithini:	Azikhona.
Ezintsha/ ezosuku:	<ul style="list-style-type: none"> - Ukulahleka kwelungu lomndeni. - Iqhaza elizobanjwa umndeni ukumfuna. - Izindlela ezizosetshenziswa ukumfuna.
Izinqumo/ Izincomo	<ul style="list-style-type: none"> - Ukuthinta amaphoyisa, imisakazo kanye nabamaphephandaba.
Ezizwayelekile/Ezixubile:	Ukuhlalana komndeni ngamaholidi.
Ukuvala:	USihlalo uvale ngomthandazo ngehora le-4 ntambama.

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO ELUNGISELELWE

- Isihloko senkulumo masicace.
 - Makuvele ukuthi inkulumo ithulwa nini, kuphi futhi ngubani.
 - Inggikithi yenkulumo:
 - **Isingeniso:** - Ukubingelela abantu ngezigaba zabo.
- Amazwi okuvula aheha izethameli.
 - **Umzimba:** - Ukwenaba ngesihloko okhuluma ngaso.
- Ukwakha kahle amaphuzu kugwenywe amagama angafanele.
- Ukugxeka ngendlela eyakhayo uveze amaphuzu futhi kusetshenziswe izibonelo ezikholekayo.
 - **Isiphetho:** Ukubonga izethameli.
- Amagama awabe inani elifanele. [30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: IRUBHRIKI YOKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo AMAMAKI AYI-12	10–12 -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYISI-8	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
	17-20	13-15	10-11	7-8	0-5

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08

OKULINDELEKILE:**3.1 IPHOSTA**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukenene).
- Sebenzisa ulimi oluzoheha amakhasimende.
- Imininingwane elindelekile:
 - Izinombolo zocingo/umakhalekhukhwini, i-imeyili/ i-website nekheli.
 - Izikhathi zokuvula nokuvala.
 - Amanani ezibuko zamehlo.

Amagama awabe inani elifanele

[20]**3.2 IDAYARI**

- Bhala usuku nelanga (Isibonelo: 10 Julayi 2024.... Lwesithathu)
- Kumele ibe senkathini ezayo.
- Ubhala njengomuntu wokuqala.
- Izinsuku mazihlukaniswe ngokweqa umugqa.
- Kumele ubhale ngemisho ephелеle.
- Kusetshenziswa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelwini (Idayari yakhe mayiqale ngoLwesithathu kuya kuMgqibelo).

Amagama awabe inani elifanele.

[20]**3.3 INKOMBANDLELA**

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile kanye nezimpawu ezivezwe kwinkombandlela.
- Unganikeza ubude bebanga.
- Sebenzisa ulimi oluphoqayo.
- Sebenzisa imisho ecacile nenembayo.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100

