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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

LWEZI 2023

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayi-10.

UMBUZO 1**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala ngesehlo noma isigameko esihle/esibi esenza ukuthi angamkhohlwa lo muntu. Isb. usizo alunikwa yilo muntu, indlela amgebenga ngayo, izinto azenza, njl. **[50]**
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Ukulandisa ngomuntu onezenzo ezinhle ezikhombisa ukulalela abazali. **[50]**
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala indlela abantu asebephendule umngcwabo waba imfashini, ukusebenzisa izimali ezishiwe okungathi kuyaqhudelwana, imicimbi eba khona emuva kokuba esefihliwe lo odlulile emhlabeni. **[50]**
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze ukuncoma noma ukugxeka ukunikwa kwezingane imisebenzi eminingi yesikole bese kuthi ekugcineni abeke uvo lwakhe ngesihloko.
- Ukuncoma: angabhala ngokuhlala kwezingane emakhaya zenza imisebenzi yesikole zingabi uvanzi emgwaqeni.
Ukugxeka: angabhala ngokunikwa kwezingane imisebenzi eminingi okugcina kudala ukuba zilale ebusuku kakhulu okugqilaza imiqondo. Kuphinde kufake abazali ingcindezi yokuthi babe ngothisha basemakhaya. **[50]**
- 1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abaziphatha kahle ngenxa yokulandela isiko noma inkolo yabo.
Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abaziphethe kahle ngaphandle kokulandela isiko noma inkolo ethize. **[50]**
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Ikati lilele eziko/Yabhoka indlala ezweni, Ikati Lasekhaya Engilithandayo, njl. **[50]**
- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Noma Kungaba Nzima Kangakanani Kodwa Izinkinga Zigcina Ziphelile/ Impumelelo Iba Khona Ekugcineni, njl. **[50]**
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Isikhathi Asilindi Muntu/Konke Kunesikhathi Sakho, njl. **[50]**

AMAMAKI ESQEPHU A: 50

ISIQEPHU A: INDABA**UMBULO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhlalane kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenhlalane noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

| Okungabonwa ngakho | | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|---|-----------------------------|---|---|---|---|--|
| OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izithameli kanye nesimo | | 28–30 | 22–24 | 16–18 | 10–12 | 4–6 |
| AMAMAKI ANGAMA-30 | Ingenye engenhlalane | -Impendulo enemibono ngaphezu kobekulindlekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlalahlalile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo eyeneliso -Imibono inakho ukulandela nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo ikumbisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukumbisa ukuhlela okuncane nokulandela | -Impendulo enhlanhlathayo -Imibono edidayo nengameli -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandela |
| | Ingenye engezansi | 25–27 | 19–21 | 13–15 | 7–9 | 0–3 |
| | | -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enemibono -Imibono ekumbisa ukuvuthwa komqondo kanye nokukhalipha -Ikumbisa ikhono lokuhlela kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlalahlalile -Ihleleke kahle kakhulu kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo eyeneliso kodwa intula ukucacisa -Imibono iyalandela ngokusendimeni futhi iyamukeleka -Kukhona okukumbisa ukuhlela kanye nokulandela (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandela akukho | -Ayikho imizamo ekumbisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene |

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

| Okungabonwa ngakho | | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|---|----------------------------|--|---|---|--|---|
| | | 14–15 | 11–12 | 8–9 | 5–6 | 0–3 |
| ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15 | Ingxenywe engenhlia | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe | -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda |
| | Ingxenywe engezansi | 13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba | 10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle | 7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo | 4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo | |
| ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5 | | 5 | 4 | 3 | 2 | 0–1 |
| | | -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu | -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, Imisho, izigaba kuyalandelana futhi kuxubile | -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo | -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha | -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo |

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungemukelekile.
 L – (dwebela)- ulimi olungemukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engemukelekile.
 AP – i-aphostilofi engemukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi mqondo.
 ISIV. – isivumelwano esingahambisani.
 AK – akudingekile.
 ^ – kunegama noma uphawu olungekho.
 GN – igama elingcono.
 NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
 PND- ukuphindaphinda amagama.
 □ – ukuhlanganisa amagama
 / – hlukanisa amagama
 √ - ulimi oluhle
 } KM - isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30
 L = 15
 SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa noma iyangeniswa.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
 (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma, njl.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**INCWADI YOBUNGANI / I-IMEYILI / INGXOXO / UMLANDO KAMUFI / I-AJENDA NAMAMINITHI OMHLANGANO / UMBIKO ONGABEKELWE MGOMO****IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|--|--|---|--|--|---|
| OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukukhetha imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15 | 13–15 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile | 10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana | 7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamathele asendimeni -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa | 4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunamaphutha amaningana -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile | 0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlathela kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi |
| ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-10 | 9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo | 7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana | 5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo | 3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle | 0–2 -Ithoni, irejista, isitayela kanye nolwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisana nenhloso -Umqondo uyanhlathela kakhulu |

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****Amamaki azocazwa ngale ndlela:****OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)****ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (11 Lwezi 2023/11 Novemba 2023/11-11-2023)
- Obhalelwayo makabingelelwe sakukhuluma. Gogo/Ntombendala
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi. (Kumele acele kugogo ukuba azinikeze ithuba lokumfundisa ukwenza imisebenzi yezandla.)
- Isigaba sesithathu ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isb. Yimina umzukul wakho
 UThembalami

[25]**2.2 I-IMEYILI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalelwayo. Isb: **Iya ku:** shshinga@gmail.com
- Ikheli elilodwa lobhalayo. Isb: **Ivela ku:** sfundo19@gmail.com
- **Isihloko:** Ingqikithi yesihloko/asiqonde ngqo. Isb. Ukubonga Ngokugqugquzelwa
- Obhalayo makabingelelwe sakukhuluma. Nkosazane/Mnumzane/Nkosikazi
- **Isigaba sokuqala** angaqalisa kanje: Ngiyabonga....
- **Isigaba sesibili** masikhulume ngengqikithi ye-imeyili (ukubonga uthisha ngokumgqugquzela wakwazi ukufika kuleli banga alifundayo.)
- **Isigaba sesithathu** masikhulume ngengqikithi ye-imeyili nokuveza umbono /uvo... (ukubeka uvo ngezinto azozenza ukuqhubekela phambili nempilo.)
- **Isigaba sesine** ukuphetha i-imeyili
- Ohlolwayo makasebenzise ulimi olukhombisa inhlonipho/irejista efanele
- **Isiphetho:** Makavalelise akhombise ukumazi lowo ambhalelayo.
 Isb. Yimina umfundi wakho
 uNozibele Khathi

[25]

2.3 INGXOXO

Ohlolwayo makaveze la maphuzu alandelayo:

- Ingxoxo mayibe nesihloko. Isb. Ingxoxo. Ephakathi Kwami Nentatheli Yomsakazo.
- Isingeniso esiveza ukuthi abakhulumayo bakuphi?, nini? futhi benzani? Lokhu kufakwa kubakaki
- Obhalayo makaveze abalingiswa beqala ukuxoxa futhi beqanjwe amagama abo
- Umzimba: Mayikhule ingxoxo yabo kodwa inamathele esihlokweni abasinikiwe sezingane ezitholakala ziwuvanzi ngesikhathi sesikole engabe zisezikoleni
- Isiphetho: Makuvele ukuthi kuzothokozelwa ukungenelela kwezinhloko ezehlukene nezinyathelo ezizothathwa ngothisha nabazali ukuze kulungiswe lesi simo, njl.
- Makasebenzise ulimi olufanele/irejista efanele
- Makayiphethe kahle ingxoxo yakhe

[25]

2.4 UMLANDO KAMUFI

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
Umlando kaMakhosazana Duma
- Isigaba sokuqala:
 - Ukuqala ngamagama akhe aphelele
 - Usuku azalwa ngalo
 - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
 - Usuku adlule ngalo emhlabeni
 - Indawo azalelwa kuyo
- Isigaba sesibili:
 - Izikole afunde kuzona (amabanga aphansi, aphakathi nendawo, naphakeme)
- Isigaba sesithathu:
 - Amagalelo akhe esontweni, isb. Iqhaza abelibambe kusontosikolo, ekhwayeni, ezinkonzweni zokuvuselela ukholo lwentsha
 - Iqhaza lakhe ekuthuthukiseni ibandla
 - Ukuhlabana kwakhe okwahlukahlukene
- Isigaba sesine:
 - Abashiye emhlabeni

Isiphetho: Makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama, isb: LALA NGOXOLO LWANDLE.

[25]

2.5 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:
I-Ajenda Yomhlangano wentsha yendawo

Usuku: 7 Nhlolanja 2023

Indawo: Ehholo lomphakathi

Isikhathi: Ngehora le-11 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukucela uxhaso ezimbonini oluzolekelela ekucijeni abafundi emkhakheni wezikaqeda isizungu
 - 6.1 Ukukhethwa kwekomiti elizoya ezimbonini liyocela uxhaso
 - 6.2 Uhla lwezidingo zentsha kwezikaqeda isizungu
 - 6.3 Isamba semali ecelwayo nokuhlukaniswa kwayo
7. Ezingxube/Ezixubile
8. Usuku lomhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule
 - alandele i-ajenda yamaminithi omhlangano
 - abhale amaphuzu abalulekile ashiwo yizikhulumi
 - abhale iziphakamiso kanye nezinqumo
 - ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo
- Isb. uNobhala ...uSihlalo

[25]

2.6 UMBIKO ONGABEKELWE MGOMO

Ohlolwayo makaveze la maphuzu alandelayo:

Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: izingane zasunduzana, zanyathelana, zalimala ngenkathi zifuna ukuyothatha izithombe nosaziwayo.

- Makube nesihloko, Isibonelo: Umbiko Wokulimala Kwezingane Ngesikhathi Kuvakashe Usaziwayo
- Isingeniso
 - Lesi sigameko senzeke nini? Kuphi?
- Umzimba:
 - Bangaki abafundi abalimala?
 - Yibaphi abafundi abalimala kakhulu?
 - Kwadalwa yini lokhu kunyathelana?

- Isiphetho: Makabhale uvo lwakhe.

- Makasebenzise:

- Inkathi edlule
- Ulimi olujwayelekile
- Ulimi lomuntu wesithathu

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100