

# Need an amazing tutor?

[www.teachme2.com/matric](http://www.teachme2.com/matric)



Collected and collated by

**teachme2**



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **NATIONAL SENIOR CERTIFICATE**

**IBANGA LE-12**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**NOVEMBA 2022**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mhlahlandlela wokumaka unamakhasi ayi-14.**

### **UMHLAHLANDLELA WOKUMAKA:**

- Ohlolwayo akufanele aphenhule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

**ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniiswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

**ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE &amp; UKUHLOLA</b>  (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo  <b>AMAMAKI ANGAMA-30</b>	Ingxenye engenhla	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>ULIMI, ISITAYELA &amp; UKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  <b>AMAMAKI AYI-15</b>	<b>Ingxenywe engenhlala</b>	<b>14–15</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>11–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	<b>0–3</b> -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	<b>Ingxenywe engezansi</b>	<b>13</b> -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>10</b> -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	<b>7</b> -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	<b>4</b> -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
<b>ISAKHIWO</b> Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho  <b>AMAMAKI AYISI-5</b>		<b>5</b> -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	<b>4</b> -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	<b>3</b> -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	<b>2</b> -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	<b>0–1</b> -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

**Amakhodi azosetshenziswa uma kumakwa:**

- QHL = 30
- LSP = 15
- SK = 05

**Amakhodi azosetshenziswa uma kumakwa:**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
  - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - Izigaba zihleleke kahle/umqondo osekelayo.
  - Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - Siyisigaba esisodwa.
  - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

**QAPHELA:** Kweqiwa umugqa owodwa phakathi kwezigaba.

**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)****1.1 Ngasizwa Ukungavumi.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
  - Kwakunini, kuphi?
  - Yini okwakuthiwa yenze?
  - Landisa ucacise ukuthi kwakusiza kanjani.
  - Uthini umyalezo ongawudlulisela kwabanye?
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]****1.2 Izinto Abantu Abangazazi Ngami.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
  - Chaza ukuthi ungumuntu onjani.
  - Chaza izinto abantu abangazazi/abangazaziyo ngawe.
  - Akha izithombemagama.
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]****1.3 Ungambukeli Omunye Umuntu Phansi.**

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
  - Isingeniso asihlaziye isihloko.
  - Yeneka imibono nemizwa yakho ngesihloko.
  - Chaza kucace ukuthi kungani kufanele ungambukeli phansi omunye umuntu.
  - Yini imiphumela yokubukela omunye umuntu phansi?
  - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

**[50]**

**1.4 Ubuhle Nobubi Bokuba Yingane Ezelwe Iyodwa Kubo.**

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

**Ubuhle:**

- Amaphuzu akaveze ubuhle kanye nobufakazi obesekelayo.

**Ububi:**

- Amaphuzu akaveze ububi kanye nobufakazi obesekelayo.

Ukuphetha: ukugoqa kanye nezincomo.  
(Nokunye okuhambisana nesihloko.)

**[50]****1.5 Izingane Ezifunda Ezikoleni Ezinobulili Obuxubile Zifunda Kangcono Yini Kunezinobulili Obufanayo?**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ovumelana nalo (ukuvumelana noma ukuphikisana).

**Amaphuzu avumelana noma aphikisana nesihloko:**

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.

(Nokunye okuhambisana nesihloko.)

**[50]****1.6 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
  - Isihloko masihambisane nokuqukethwe isithombe.
  - Indaba ayinamathele esihlokweni.
- Isibonelo: Impilo Isezandleni Zami.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

**[50]**

**1.7 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

Isibonelo: Uthando.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****1.8 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

Isibonelo: Ulaka Lwabashayeli Emgwaqweni.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****AMAMAKI ESIQEPHU A: 50**

**ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA  
[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo  <b>AMAMAKI AYI-18</b>	<b>15–18</b> -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>11–14</b> -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>8–10</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	<b>5–7</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	<b>0–4</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi  <b>AMAMAKI AYI-12</b>	<b>10–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	<b>6–7</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	<b>4–5</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	<b>0–3</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

**Amakhodi Okuqopha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 18
- LSP = 12

**OKULINDELEKILE:****2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (15 Lwezi 2022/15 Novemba 2022).
- Obhalelwayo makabingelelwe ngolimi olukhombisa ubuhlobo: Isib. Gogo/isithakazelo.
- **Isingeniso:** Isigaba esifushane: umfundi akakhombise ukuthi bayazana nogogo wakhe.
- **Umzimba:** Isigaba sesibili: umfundi akabhale izizathu ezimenze wabhala incwadi.
- Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isiphetho:** Isigaba sokugcina esifishane: akakhonze abonge noma adlulise umyalezo.
- **Isivaleliso** masikhombise ubuhlobo: Yimina umzukulu wakho uMzuvela

Amagama awabe inani elifanele.

**[30]**

**2.2 UKUBUYEKEZA/ISIBUYEKEZO**

- Igama lebhuku.
- Igama lombhali.
- Igama lomshicileli/labashicileli.
- Unyaka eyashicilelwa ngayo.
- Incwadi ngamafuphi.
- Izincomo (okuhle nokubi ngebhuku).
- Uvo lwakho njengomfundi webhuku.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.

Amagama awabe inani elifanele.

**[30]**

## 2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Kumele kube nalezi zihlokwana ezilandelayo:

### I-Ajenda

- Izihloko ze-Ajenda:
  - Usuku.
  - Isikhathi.
  - Indawo.
  - Ukuvula nokwamukela.
  - Abakhona.
  - Abaxolisile nabangekho.
  - Ukufundwa kwamaminithi.
  - Ezivuka emaminithini.
  - Ezintsha/ezosuku.
  - Amaphuzu abazokhuluma ngawo.
  - Izinqumo/Izincomo.
  - Ezejwayelekile/Ezixubile.
  - Ukuvala.

### Amaminithi Omhlangano.

- Awabhalwe abe senkathini edlule.
- Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okulindelekile: Isibonelo:
 

Isihloko:	Umhlangano Wesigungu Sabafundi.
Usuku:	23 Lwezi 2022.
Isikhathi:	Ngehora le-14:30 ntambama.
Indawo:	Ehholo lesikole.
Ukuvula:	Umphathi wesigungu sabafundi wavula umhlangano wamukela bonke abafundi.
Abakhona:	Amalunga onke ekomidi.
Abaxolisile nabangekho:	Abekho.
Ukufundwa kwamaminithi:	Afundwa nguNobhala.
Ezivuka emaminithini:	Azikho.
Ezintsha/ezosuku:	<ul style="list-style-type: none"> <li>- Inkinga yensangu esikoleni.</li> <li>- Iqhaza elizobanjwa yisigungu sabafundi.</li> </ul>
Izinqumo/Izincomo:	<ul style="list-style-type: none"> <li>- Ukuqinisa ezokuphepha.</li> <li>- Ukungenelela kwabomthetho ukusesha abafundi.</li> </ul>
Ezizwayelekile/Ezixubile:	<ul style="list-style-type: none"> <li>- Ukuhlukumezana kwabafundi.</li> <li>- Ukudla okudayiswa esikoleni.</li> </ul>
Ukuvala:	USihlalo wenza izaziso wase evala umhlangano ngehora le-15:30.

Amagama awabe inani elifanele.

[30]

## 2.4 INHLOLOKHONO/I-INTHAVYU

- Bhala ngenkathi efanele.
- Isethulo (Bhala ukuthi ubani,ukhuluma nobani nokuthi bakuphi)?
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isingeniso:** Ukubingelelana nokwethula isihloko.
- **Umzimba:** UMnu.Zondi (CEO) kanye noDkt. Kubheka (imenenja) mababuze imibuzo bese uZethu ephendula.
- **Isiphetho:** Ukugqwa kwenhlokhono bese bevalelisana kahle.

Amagama awabe inani elifanele.

[30]

**AMAMAKI ESIQEPHU B: 30**

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA  
[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo	<b>10–12</b> -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>8–9</b> -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>6–7</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	<b>4–5</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	<b>0–3</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	<b>7–8</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	<b>4</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	<b>3</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	<b>0–2</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
<b>AMAMAKI AYISI-8</b>					

**Amakhodi okuqopha amamaki kulesi sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 12
- LSP = 08

**OKULINDELEKILE:****3.1 IFLAYA**

- Kumele ibe nesihloko noma ilogo ekhangayo.
- Kumele ikhulume ngqo noyifundayo.
- Kumele ibhalwe ngolimi olufingqayo.
- Kumele okudayiswayo kuchazwe ngamafuphi.
- Ulwazi mayelana nokuthi:
  - Batholakala kuphi?
  - Batholakala kanjani?
  - Abanikazi bebhizinisi.
  - Indlela yokubathinta isib. iwebhusayidi, ikheli, izingcingo nokunye.

Amagama awabe inani elifanele.

[20]

**3.2 UMYALEZO OMFISHANE (WhatsApp)**

- Bhala usuku, isikhathi kanye nelanga.
- Akuvele igama lomuntu obhalayo.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Sebenzisa ulimi olukhulekile olusetshenziswa ku-WhatsApp.
- Okuqukethwe makunamathele emyalelweni. (uBanathi uphendula umyalezo kaZakhele.)
- Bhala inombolo noma igama lothumele umyalezo.

Amagama awabe inani elifanele.

[20]

**3.3 IMIYALELO**

- Isihloko masigqamise izinto azozinga efulethini.
- Nakhu okumele ukuthenge:
  - amakhethini.
  - umbhede neleni yawo.
  - ideskhi/itafula elincane lokufundela.
  - ilambu lokutadisha.
  - isitofu, amabhodwe, amapuleti, isiqandisi/ifriji, iketela, i-ayina, izipuni, izinkomishi namoso.

(Nokunye okunembayo okuhambisana nezinto azozidinga ezilingene yena)

Amagama awabe inani elifanele.

[20]

**AMAMAKI ESIQEPHU C:**  
**AMAMAKI ESEWONKE:**

**20**  
**100**