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SENIOR CERTIFICATE EXAMINATIONS/
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ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

2021

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-9.

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ISIQEPHU A: INDABA

UMBUZO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

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AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

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Amakhodi angasetshenziswa uma kumakwa
SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
AP – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi mqondo.
ISIV. – isivumelwano esingahambisani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
⊂⊃ – ukuhlanganisa amagama
/ – hlukanisa amagama
√ - ulimi oluhle
PND- ukuphindaphinda amagama.

AMAKHODI AMAMAKI
Q = 30
L = 15
SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle: Isigaba siqala ngomushongqangi bese siba nemisho esekelayo. Isigaba masibe nomqondo ophelele.
  (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma.

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UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isisho. Isb. Wasiza umuntu owagcina eseyisitha sakhe. Wayelamula kuliwa kodwa kwagcina sekulimala/ sekuboshwa yena, njl. **[50]**

1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Angachaza izigameko eziyingozi abantu abazithola sebekuzo ngenxa yokuphila impilo ewubukhazikhazi bebe bengayisebenzelanga. Isb. (Ukuzibandakanya nezenzo ezahlukene zobugebengu, ukuzifaka ebudlelwaneni ngenhloso yokuthola imali esheshayo, njl.) **[50]**

1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo angachaza uhlobo lomuntu amthola. Kungaba umuntu omuhle owaletha usizo kanye nenguquko empilweni yakhe. Kungaba umuntu omubi owamdalela izinkinga/ wamholela ophathe, njl. **[50]**

1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko.

Ohlolwayo angathinta izinhlangothi zombili ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni abeke uvo lwakhe ngesihloko.

Isibonelo: ubuhle: Konga isikhathi, kutholakala kalula, kufukula umnotho wakuleli bese kwanda amathuba emisebenzi, njl.

Isibonelo ububi: Kuyakhuluphalisa emzimbeni okungaholela ezifeni ezinhlobonhlobo, kuchitha imali ngokungenasidingo kuphinde kudale ubuvila ikakhulukazi ezinganeni ezisakhula, njl. **[50]**

1.5 Ohlolwayo angakhetha uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko: Isb.

Ukuvumelana: Ohlolwayo angaveza izibonelo zezehlakalo lapho abelaphi bendabuko kuyibona abeza namakhambi okwelapha izifo ezahlukene ngemuva kokuhluleka kwamakhambi aseNtshonalanga, njl.

Ukuphikisana: Ohlolwayo angaveza izibonelo zezehlakalo lapho abelaphi bendabuko behluleka ukwelapha izifo ezithile, njl. **[50]**

1.6 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Angachaza/Angaxoxa ngephupho elagcina lifezekile/lingafezekanga. Makuvele inguquko empilweni yalowo akhuluma ngaye eyalethwa ukufezeka/ukungafezeki kwaleli phupho, njl. **[50]**

1.7.1 Ohlolwayo makabukisise kahle isithombe bese ebhala indaba ehambisana nesithombe. Makayinike isihloko indaba yakhe.
Makungachazwa isithombe. Isb. Sengikucathulise Ngokwanele Usungazimela/Ngiyabonga Ngokungikhulisa Kahle, njl. **[50]**

1.7.2 Ohlolwayo makabukisise kahle isithombe bese ebhala indaba ehambisana nesithombe. Makayinike isihloko indaba yakhe.
Makungachazwa isithombe. Isb. Kuyabanjiswana Empilweni, njl. **[50]**

AMAMAKI ESIQEPHU A: 50

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

INCWADI YOBUNGANI/IKHARIKHULAMU VITHAYE KANYE NENCWADI EHAMBISANA NAYO/I-ATHIKILI YEPHEPHANDABA/ ISIBUYEKEZO/ INKULUMO-MPENDULWANO/INCWADI YOMSEBENZI

IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-15**	**13–15**	**10–12**	**7–9**	**4–6**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-10**	**9–10**	**7–8**	**5–6**	**3–4**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amamaki azocazwa ngale ndlela:

OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)

OKULINDELEKILE

2.1 **INCWADI YOBUNGANI**

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isb. (2 Nhlolanja 2019/ 2 Febhruwari 2019 / 02-02-2019 / 02/02/2019)
- Obhalelwayo makabingelelwe sakukhuluma. Baba, Mama
- Isigaba sokuqala angaqalisa kanje: Ngiyethemba …, Ngiyaxolisa …, Ngabonga …
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukubonga umzali ngokuzinikela kwakhe ekumelekeleleni kade ezilungiselela ukubhala izivivinyo zokuphela konyaka).
- Isigaba sesithathu ukuphetha incwadi.
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isb. Yimina indodana/indodakazi yakho
u-Aphelele **[25]**

2.2 IKHARIKHULAMU VITHAYE NENCWADI EHAMBISANA NAYO

Nakhu okufanele kuvele kuKharikhulamu Vithaye:

- Imininingwane eqondene nalowo ofaka isicelo
- Amazinga emfundo.
- Ulwazi lomsebenzi. (ukukwazi ukukhuluma ngezandla noma ukusebenzisa izimpawu / ikhompyutha)
- Amagama abantu abangafakaza ngaye banike isiqiniseko kokubhaliwe.

Nakhu okufanele kuvele encwadini ehambisana nayo:

- Amakheli amabili. (Lobhalayo- libe nosuku, lobhalelwayo-liqale ngesikhundla)
- Isibingelelo. (Mnumzane/Nkosikazi/Nkosazana)
- Isihloko. (Isicelo Somsebenzi)
- Makazethule kahle kucace.
- Makasho okuthile okuzokwenza afaneleke kulesi sikhungo sokuqeqesha.
- Ukuphetha incwadi.
- Ukuvalelisa akhombise ukuhlonipha lowo ambhalelayo.

Yimina ozithobayo
uNtombifuthi Mhlanga **[25]**

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2.3 I-ATHIKHILI YEPHEPHANDABA

- Ohlolwayo kumele ashaye ngamafuphi angagudluki esihlokweni.
- Isihloko: Izakhiwo Ezingahlali Muntu Eseziphenduke Izidleke Zezinswelaboya.
- Igama lobhalile lingaba sekuqaleni noma ekugcineni kwe-athikhili.
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Isingeniso: Inhloso yokubhala le-athikhili.
- Umzimba: Umzimba ungaphendula le mibuzo elandelayo ukuthi kwenziwa obani, kanjani, kuyini, kuphi, ngani, kangakanani?
- Isiphetho: Imiphumela engemihle edalwa yilezi zakhiwo kanye nezisombululo. **[25]**

2.4 ISIBUYEKEZO

Ohlolwayo makaveze la amaphuzu alandelayo, isb.

- Igama lephephabhuku lesikole kanye nomhleli.
- Imininingwane yabashicileli.
- Unyaka nenyanga elikhishwe ngayo.
- Izingosi ezahlukene ngamafuphi.
- Ukuphawula ngokuhle nokungekuhle okutholakala kuleli phephabhuku.
- Isiphetho sesibuyekezo masiveze izincomo mayelana nengqikithi yaleli phephabhuku. **[25]**

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2.5 INKULUMO-MPENDULWANO/INGXOXO

Ohlolwayo makaveze la maphuzu alandelayo:
Isibonelo sesihloko: Inkulumo-mpendulwano Phakathi Kukamkhulu uCindi no Khanyisani.
Isethulo: Isb. (Kusekuseni ngeSonto umkhulu uCindi, uxoxa noKhanyisani, umzukulu wakhe mayelana namasiko kanye nemikhuba yomndeni wakubo)

- Ohlolwayo makabhale isingeniso ngokuqamba abalingiswa, indawo kanye nesikhathi.
- Ohlolwayo makabhale amagama ezikhulumi ngasesandleni sokunxele.
- Ohlolwayo makabhale okushiwo isikhulumi njengoba kunjalo, aveze imibono yaso ngqo. Isb.
  UCindi:
  UKhanyisani:
- Ohlolwayo makasebenzise umugqa omusha ukukhombisa isikhulumi esisha.
- Ohlolwayo akangabasebenzisi abacaphuni enkulumeni yezikhulumi
- Ohlolwayo makangayisebenzisi inkulumo efakwa kubakaki echaza imizwa yezikhulumi.
- Ohlolwayo makakhumbule ukubaluleka kokusetshenziswa kwezimpawu zokuloba ngendlela efanele.
- Ohlolwayo makaqaphele ukusetshenziswa kwenkulumo-mpendulwano: mayibe nesingeniso, umzimba kanye nesiphetho. Mayikhule, kusheshwe kungenwe engqikithini yayo.
- Ohlolwayo makaqikelele ukuthi ingwevu iyona ekhuluma ngokugcwele mayelana namasiko kanye nemikhuba yomndeni wakubo bese kuthi uKhanyisani abuze imibuzo emifushane lapho edinga ukucaciselwa khona, akhombise ukuqonda lokho okukhulunywa ngakho nokuzibophezela. **[25]**

2.6 INCWADI YAKOMKHULU

- Ikheli lobhalayo elinosuku.
- Ikheli lenkampani alinikeziwe: Khansela, UMshwathi Municipality, Private Bag X76, Wartburg, 3233.
- Ukubingelela ikhansela, Isb. Mnumzane / .
- Isihloko sengqikithi obhala ngayo <u>Incwadi Yokukhalaza Ngenkinga Ephazamisa Ukufunda Nokufundisa Esikoleni</u>.
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza ukhalaze mayelana nenkinga ephazamisa ukufunda nokufundisa esikoleni sakho.
- Isiphetho: ukuphetha akhombise inhlonipho. Isb. Ngiyethemba isikhalazo sami sizokwamukeleka.
- Ukuvalelisa. Isb. Yimina ozithobayo
  uNozipho Bhengu **[25]**

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100