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NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2019

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-10.

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ISIQEPHU A: INDABA

UMBUZO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana.
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

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AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukuba namaphushana kanye nesipelingi -Ibumbeke kahle kakhulu.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	-Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulimi aluqondakali -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha.	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.

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Amakhodi angasetshenziswa uma kumakwa **AMAKHODI AMAMAKI**

SP – (dwebela)-isipelingi esingamukelekile.
NQ- ukunqamula
PND- ukuphindaphinda Q = 30
PH – uphawu lokubhala olungemukelekile. L = 15
L – (dwebela)- ulimi olungemukelekile. SK = 05
50

GN – igama elingcono.
NK – inkathi engemukelekile.
GL – amagama awalandelani ngokufanele
KM – akwenzi mqondo.
ISIV. – isivumelwano esinganembi.
AK – akudingekile.
'Si – i-aphostilofi engemukelekile.
R – irejista.
// – khombisa isigaba esisha.
^ – kunegama elingekho.
/ – ukwehlukanisa amagama.
‿ – ukuhlanganisa amagama.
√ – ulimi oluhle.
} KM - isigaba esingenzi mqondo

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ ukuxolisa.

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ISIQEPHU A: INDABA

UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 **Ngangithi Nginomngani**

Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo kulindeleke ukuba abhale ngesigameko esihle/esingesihle futhi ayengasilindele esenziwa umngani wakhe kuyena uqobo. **[50]**

1.2 **Saqhuma Kanye Kwathi Nya!**

Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Makachaze/Makaveze isigameko lapho kwaqhuma isibhamu kuhlaselwa/kubhikishwa/kugijinywa kwaba khona okwenzakalayo. Kwaba khona isililo/ukudideka/kwathula umsindo/kwahlakazekwa/kwaqala umjaho. **[50]**

1.3 **Bangibheca Ngobende Inyama Ngingayidlanga**

Ohlolwayo makakhombise ukuthi uyasiqonda lesi simo sokukhuluma. Ohlolwayo kulindeleke ukuba abhale ngesigameko esingesihle esiveza ukuthi kukhona abamqambela amanga ngokuthi wenza okuthile ebe engakwenzanga. **[50]**

1.4 **Imibhalo Ebhalwa Ezindongeni Zezindawo Zomphakathi (I*grafithi)* Inobuhle Nobubi Bayo.**

Ohlolwayo makabonakale ethinta izinhlangothi zombili ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni akhethe uhlangothi ahambisana nalo. **[50]**

1.5 **Ezemidlalo Ziyikhambi.**

Ohlolwayo angabhala nganoma yiziphi izinhlobo zemidlalo azithandayo. Ohlolwayo kumele acacise ngezinto ezinhle ezenziwa ukuba khona kwezemidlalo emphakathini. **[50]**

1.6 **Isifo Esingiphethe Siyimfihlo Yami**

Ohlolwayo kufanele athathe uhlangothi zisuka nje. Avumelane noma aphikisane nesihloko. Uma evumelana nesihloko akaveze ubuhle obulethwa ukungatsheli muntu ngesifo anaso. (isb. Ukukhululeka kungabi bikho muntu ozomcwasa nganoma iyiphi indlela.) Uma engavumelani nesihloko makaveze ububi bokuba nemfihlo (Isb. Ukuzivalela amathuba okuthola ukuxhaswa umndeni, abangani nasebenza nabo uma kunesidingo. Umndeni ungachitha imali uqagela ngesifo esikuphethe), njl. **[50]**

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1.7 1.7.1 Ohlolwayo makabhale isihloko esihambisana nokwenzeka esithombeni. Indaba yakhe kumele ihambisane nokuqukethwe isithombe. Isb. Umjaho Wamahhashi/Kubamba Ezingelayo/Amathuba Ayafika Adlule/Impilo Ingumjaho/Ingumncintiswano/I-Ningizimu Afrika Entsha/njl. **[50]**

1.7.2 Ohlolwayo makabhale isihloko esihambisana nokwenzeka esithombeni. Indaba yakhe kumele ihambisane nokuqukethwe isithombe. Isib. Ziyime Emthumeni/Ngavele Ngangazi Okufanele Ngikwenze/Sekwanele/ Bengenzani/Ingcindezi/Ukhwantalala/Ngiyazesaba Izikweletu/Ngacishe Ngasangana njl. **[50]**

AMAMAKI ESIQEPHU A: 50

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

INCWADI YOBUNGANI/IKHARIKHULAMU VITHAYE NENCWADI EHAMBISANA NAYO/AMAMINITHI OMHLANGANO/INKULUMO ELUNGISELWE/I-INTHAVYU/INCWADI YOMSEBENZI

IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-15**	**13–15**	**10–12**	**7–9**	**4–6**	**0–3**
	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-10**	**9–10**	**7–8**	**5–6**	**3–4**	**0–2**
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana.	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu.

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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amamaki azocazwa ngale ndlela:
Q = 15
L = 10

OKULINDELEKILE

2.1 **INCWADI YOBUNGANI**

- Iba nekheli elilodwa lobhalayo.
- Ikheli lihamba nosuku. (31 Mfumfu 2019, 31 Okthoba 2019)
- Isibingelelo asiveze ubuhlobo noma isithakazelo, isibonelo: Gogo/Khulu/Ngcolosi
- Isingeniso: siba sifushane. Asikhombise ubuhlobo obukhona phakathi kwababhalelanayo/nenhloso.
- Umzimba: umayelana nokucela indawo yokuhlala ngezimpelasonto ukuze asondele etohweni alitholile.
- Isiphetho: kumele ohlowayo avalelise, angaveza ukuthi uyathemba ugogo wakhe uzokwazi ukumnika indawo yokuhlala okwesikhashana. Khonza kubo bonke ekhaya.
- Valelisa ukhombise ubuhlobo, isb. Yimina umzukulu wakho
  uLwazi

QAPHELA: Asifakwa isibongo esivaleliswe ni. **[25]**

2.2 **INKULUMOMPENDULWANO/INGXOXO**

- Ohlolwayo akaqale ngokubhala isihloko, isb. Inkulumompendulwano Phakathi KoMqondisi nomfundi
- Ohlolwayo makabhale isethulo senkulumompendulwano (iphakathi kobani, indawo abakuyo futhi imayelana nani)
- Makabaqambe amagama abazokhuluma; (isb. uThoba/uNtando (umfundi), uNksz./uMnu. Thusi (uMqondisi)
- Amagama mawabhalwe ngasesandleni sokunxele sekhasi alandelwe ikholoni.
- Ohlolwayo makasebenzise umugqa omusha ukukhombisa isikhulumi esisha.
- Isingeniso: inkulumo ayingeniswe ngokubingelelana nokuzethula.
- Umzimba: mawunamathele engqikithini yenkulumompendulwano.
- Isiphetho: masikhombise ukuthi inkulumo isifike emaphethelweni. Kungaba nesivumelwano.

QAPHELA: Imizwa yabalingiswa mayivele enkulumeni yabo ukuze kugwenywe ukusetshenziswa kwenkulumo ekubakaki. **[25]**

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2.3 INCWADI EYA KUMHLELI

- Iba namakheli amabili.
- Ikheli lobhalayo lihambisane nosuku. (05 Mandulo 2019; 05 Septhemba 2019)
- Ikheli lesibili lobhalelwayo liqala ngesikhundla sobhalelwayo (Mhleli), alubhalwa usuku.
- Obhalelwayo makabingelelwe sakukhuluma. Isb: Mnumzane/Nkosazana/Nkosikazi, njl.
- Mayibe nesihloko: Isb. Incwadi Yokukhononda Ngodaba Olungelona Iqiniso/INCWADI YOKUKHONONDA NGODABA OLUNGELONA IQINISO
- Isingeniso: Obhalayo makazethule anikeze isizathu sokubhalwa kwencwadi.
- Umzimba: Makazwakalise imizwa yakhe neyomndeni mayelana nokushicilelwa kodaba olungelona iqiniso.
- Isiphetho: Makuvele ukuthi uzokuthokozela ukukhishwa kwencwadi eyisixoliso kuleli phephandaba/Makazinikele ukuba ne-inthavyu ukuze kulungiswe lolu daba./Makaveze izinyathelo azozithatha uma bengalulungisi lolu daba.
- Makavalelise akhombise ukuzithoba isb. Yimina ozithobayo
  uZithobe Ntanzi

QAPHELA: Makubhalwe igama nesibongo **[25]**

2.4 UMLANDO KAMUFI

- Isihloko masibhalwe sigqame sibe namagama kamufi aphelele, isb. Umlando kaZamlandela Ntokozo Khumalo.
- Isigaba sokuqala: Makubhalwe amagama akhe aphelele, usuku azalwa ngalo, uzalwa ngobani, wazalelwa kuphi.
- Isigaba sesibili: Izikole zemfundo afunda kuzona.
- Isigaba sesithathu: Izinto ezinhle azenzile esikoleni, emphakathini nasemndenini.
- Isigaba sesine: Usuku adlule ngalo emhlabeni. Abantu abayigazi lakhe abashiye emhlabeni.
- Ekugcineni kungaphethwa ngomusho omfushane wokumvalelisa,
  Isb. Lala uphumule Mntungwa/Ulale ngokuthula/ngoxolo **[25]**

2.5 I-AJENDA NAMAMINITHI OMHLANGANO

I-Ajenda yomhlangano

Makubhalwe i-ajenda njengoba inikeziwe isifakwe nemininingwane edingekayo.

Amaminithi omhlangano

- Makubhalwe okwenzeke emhlanganweni kulandelwa uhlu lwe-Ajenda
- Makubhalwe kufingqwe obekushiwo nokugcine kuvunyelwene ngakho kuhambisane namaphuzu abhalwe ku-ajenda.
- Makusetshenziswe inkathi edlule. **[25]**

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I-INTHAVYU

2.6

- Ohlolwayo makaqale ngokubhala isihloko, isb. I-inthavyu Phakathi Kukanobhala Wekomidi Lentsha Nomele Isikhungo Semfundo Ephakeme.
- Ohlolwayo makabhale isethulo se-inthavyu (iphakathi kobani, indawo abakuyo futhi imayelana nani) Isib. Kusekuseni ehhovisi likaThishanhloko, uThemba une-inthatyu noMnumzane uZondi mayelana nolwazi oludingekayo kulabo abafisa ukuyofunda esikhungweni semfundo ephakeme.
- Amagama mawabhalwe ngasesandleni sokunxele sekhasi alandelwe ikholoni.
- Ohlolwayo makasebenzise umugqa omusha ukukhombisa isikhulumi esisha.
- Isingeniso: i-inthavyu ayingeniswe ngokubingelelana nokuzethula.
- Umzimba: mawunamathele engqikithini ye-inthavyu.
- Isiphetho: masikhombise ukuthi i-inthavyu isifike emaphethelweni. Kungaba nesivumelwano.

QAPHELA:

- Obuzayo ubuza kafuphi kuthi ophendulayo enabe.
- Imizwa yabalingiswa mayivele enkulumeni yabo ukuze kugwenywe ukusetshenziswa kwenkulumo ekubakaki. **[25]**

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100