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IBANGA 12

ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO (FAL)

IPHEPHA LESIBINI (P2)

NOVEMBA 2021

ISIKHOKELO SOKUMAKISHA

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-17.

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ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.

2. Ukuba umfundi unike iimpendulo ezimbini apho le yokuqala ingamkelekanga, ize le yesibini ibe yeyamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.

3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.

4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpendulo. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.

5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apho ayalelwe ukuba acaphule, **makangohlwaywa**.

6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

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ICANDELO A: INOVELI

UMBUZO 1: *KUSA KUSIHLWA* – KS Bongela

ISICATSHULWA A

1.1 1.1.1 Yeyokufuna kukaNomakhwezi ukuzisa udadobawo wakhe uYolisa naye aze kuncedisa evenkileni yakwaNtsibande. √ (1)

1.1.2 Kungokuba xa engalalanga endlwini uLungile ngenxa yomsebenzi uNomakhwezi ukholelwa ukuba ulele kumntu anokuba uthandana naye.√√ (2)

1.1.3 Wayemana ethuthela uNomakhwezi iindaba zokuba bathi abantu baseGliblands ivenkile yakwaNtsibande idulu kakhulu kwaza oko kwenza ukuba uNomakhwezi abenekratshi ngakubo√√/ uNozililo uzise ulwimi lokuba kuyathethwa ngoLungile ukuba uyathandana kwaza oko kwenza uNomakhwezi abajonge kakubi abathengi abangabasetyhini abancokola noLungile√√/ wayesithi kwaNtsibande kuthengiswa izinto zomgunyathi.√√ (2)

1.1.4 Ngumfanekiso-ngqondweni weliso√/ ngowokubona. √ (1)

1.1.5 Indenza ndimsizele√/ndibenomsindo√ kuba uLungile ubekwa izityholo ezingeyonyani nguNomakhwezi√/ kuba ULungile akalenzi ithuba elaneleyo lokuhlala nosapho lwakhe, uxabise kakhulu umsebenzi.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

1.1.6 (a) Kunjalo kuba uLungile noNomakhwezi bayaphikisana ingulowo ufuna kuphumelele olwakhe uluvo malunga nokuza kuncedisa kukaThamsanqa noYolisa evenkileni√√/ kuba uNomakhwezi akamthembi uLungile ukuba ngumsebenzi omenza angalali ekhaya.√√ (2)

(b) Kubangele ukuba bafumane ingozi yemoto basweleke bobabini beshiya uMpumelelo eyinkedama. √ (1)

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1.1.7 (a) Kukukhulisa ishishini lakwaNtsibande ukuze libelilifa losapho lonke. √ (1)

(b) Wenze iyelenqe lokuzama ukutshisa ivenkile yakwaNtsibande√√/uye waqhubeka ebanga ivenkile yakwaNtsibande naxa sele bebhubhile ooLungile√√/wenze iyelenqe lokuzama ukuba abulawe uMpumelelo. √√ (2)

1.1.8 (a) engafihlakalanga. √ (1)
(b) Luzobo- ngqo√ (1)

1.1.9 Ngokwakwisicatshulwa le venkile yakwaNtsibande ikwizinga eliphantsi kakhulu kuba abaxhasi babenqongophele kanti ekupheleni kwebali izinga layo lalise liphezulu kakhulu, yandisiwe kwafakelelwe nesilarha. √√ (2)
[18]

KUNYE

ISICATSHULWA B

1.2 1.2.1 Sesokunyanga isigulana esasigula ngengqondo. √√ (2)

1.2.2 Kungokuba wayesithi ubizwa ngamawabo ephupheni esithi ubizo lwakhe luseLusikisiki. √√ (2)

1.2.3 Ukuba uMpumelelo waye wangundaba-mlonyeni enconywa kwiindawo ngeendawo ngabantu abaninzi. √√ (2)

1.2.4 Kunjalo kuba uLungile wamyala uMpumelelo ukuba angaze ayiyeke imfundo, afunde abengumntu elizwen√√/ ebezalisekisa umnqweno katata wakhe wokuba afunde abengumntu elizweni. √√ (2)

1.2.5 A. UNomakhwezi utyoboza imoto yomsebenzi kaLungile. √
D. UNtongana uya kufuna iincwadi zevenkile kuThamsanqa.√ (2)

1.2.6 (a) KuseLusikisiki√/ kuseTranskei. √ (1)

(b) Ngokuthi imnike ithuba lokuba kugqame ubukrelekrele bakhe nesakhono sakhe esigqwesileyo kwezonyango. √√ (2)

1.2.7 NguMpumelelo. √ (1)

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1.2.8 (a) Ngowokuba umntu makenze imisebenzi emihle ukuze awongwe ngayo√/ umntu makanconywe xa esenza okuhle. √ (1)

(b) kuba uMpumelelo unconywa ngegalelo lakhe elihle alenzileyo kwezonyango. √√ (2)

[17]

[35]

UMBUZO 2: *UMQOL'UPHANDLE* – MAP Ngani

ISICATSHULWA C

1.1 2.1.1 Yeyokubulala uEddie Maga noLulama Zuma. √ (1)

2.1.2 Kungokuba yena wayecinga ukuba ingumntu ophungulekileyo kodwa ngokuya ethetha nayo yaveza ulwazi alubone lubaluleke kakhulu kuphando lwakhe√√/ yabonisa ingqondo ezinzileyo nokuqiqa ngeenkcukacha ezinokubangela ukuba uEddie abulawe.√√ (2)

2.1.3 UHlobo uxelelwe nguLizzie ukuba unomyalezo osuka kuSajini Ngqondi othi uyafuneka esikhululweni samapolisa kanti ubizelwa le ntokazi.√√ (2)

2.1.4 (a) Ngumfanekiso-ngqondweni wendlebe√/ ngowokuva. √ (1)

2.1.5 Kundenza ndimsizele√/ ndibenexhala√/ ndimthande√ kuba uHlobo ucinga ukuba nguNkskz. Hobe wokwenyani lo athetha naye akaqondi ukuba uyaqhathwa√/ kuba uHlobo angaphela ehamba nalo mrhiba awuva ngale ntokazi ungebungqina buphathekayo√/ kuba nangona le ntokazi ibibonakalise ukubangqathu-ngqathu nje kodwa uHlobo uyinike imbeko ngokuyimamela eyinika imbeko efanele ukunikwa umntu.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

2.1.6 (a) Kunjalo kuba uThembisa Ntlokonkulu lo uzenza umakazi kaEddie ulahla umkhondo ukuze bangafunyanwa bona bantu babulele uEddie noLulama.√√ (2)

(b) Ibangele ukuba kubanjwe uLinda njengomrhanelwa endaweni yabona babulali bakaEddie√/uHlobo uchithe ixesha elandela umkhondo okhomba kuLinda.√ (1)

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2.1.7 (a) Kukusombulula isishiqi sokubulawa kukaEddie noLulama√/ kukufumana ababulali bakaEddie noLulama.√ (1)

(b) Enze amayelenqe okusulela ityala kuLinda ukuze bonke ubungqina bukhombe kuye.√√ (2)

2.1.8 (a) engafihlakelanga. √ (1
(b) Luzobo-ngqo√ (1)

2.1.9 Ngokwakwisicatshulwa ingumakazi kaEddie oze ngenjongo yokuba kuphandwe uLinda, emtyhola ngokubulala uEddie√ kanti ekupheleni kwebali iza inguThembisa Ntlokonkulu obanjelwa ukubulala uEddie. √ (2)
[18]

KUNYE

ISICATSHULWA D

2.2 2.2.1 Ngowokufuneka kukaNkosikazi Hobe osisizalwane sikaEddie malunga nemicimbi yelifa likaEddie. √√ (2)

2.2.2 Kungokuba iinkcukacha zelifa likaEddie zazisele zithunyelwe kule ofisi kaMhlekazi. √√ (2)

2.2.3 Ukuba ulenza ngokusemthethweni uphando ngokufa kukaEddie noLulama. √√ (2)

2.2.4 Kunjalo kuba uEddie washicilela ingxoxo yakhe namalungu ase*Moonglow* awayemgrogrisa ngokumbonela icebo, waza uHlobo wafumana loo *tape recorder* equlethe obo bungqina bukhomba kuwo. √√ (2)

2.2.5 A UHlobo ukhubeka awe e*Moonglow* avele ukuba ungumcuphi. √
D ULinda uvalelwa esiseleni ngesityholo sokubulala uEddie noLulama. √ (2)

2.2.6 (a) Kwiofisi yakwaNdabazabantu√/ eHill street√ (1)

(b) Ngokuthi afumane ulwazi lokuba kukho impahla kaEddie eselugcinweni eAll Safe Bank ekukho kuyo *itape rercoder* enika umkhondo malunga nababulali bakhe. √√ (2)

2.2.7 Ngamalungu ase*Moonglow Night Club.* √ (1)

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2.2.8 (a) Ngowokuba umntu makanyamekele umsebenzi wakhe ukuze aphumelele√/ hlala uxhobele ilixa elizayo. √ (1)

(b) kuba uthe uHlobo ngokuphandisisa kwakhe, nenyameko anayo yokulandela umkhondo, wade wafumana ulwazi olubesisisombululo kwisishiqi sokufa kukaEddie noLulama. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] **(**2)
[17]
[35]

UMBUZO 3: *UMONWABISI* – ZA Japhta

ISICATSHULWA E

ISICATSHULWA C

1.1 3.1.1 Ngabantu abaze kuthenga nabazokwamkela imali esisibonelelo sikarhulumente. √ (1)

3.1.2 Kungokuba babengaqondi ukuba zizibele zakhe ezazibangela ukuba aphumelele√√/babengazi ukuba uncedwa ngamava awafumana kwiiofisi zakwaNdazabantu.√√ (2)

3.1.3 Wayithenga/wayifumana kumlungu owayefuduka. √√ (2)

3.1.4 Ngumfanekiso-ngqondweni weliso√/ ngowokubona. √ (1)

3.1.5 Kundenza ndimsizele√/ ndicaphuke√ kuba uThandabantu ulisebenzele nzima ishishini lakhe ukuze libe kwizinga eliphezulu akuyonyani ukuba uthwele√/ ubuntu bakhe bujike bamenzela iintshaba.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

3.1.6 (a) Kunjalo kuba uThandabantu wenza izinwe kubathengi nakubantu abadala engajonganga nzuzo. √√ (2)

(b) Bubangele ukuba abenonyana onguMonwabisi ophele emvusela amashishini akhe√/bumenzele iintshaba. √ (1)

3.1.7 (a) Kukuba yena nabanye abantu abantsundu abanomdla kwezoshishino babengoosomashishini abaphume izandla kwidolophu yakuTsolo.√ (1)

(b) Ngokuthi zithi zakumtyhola ngokuthwala iintshaba zakhe azaliswe yingqumbo de aphelelwe ngumdla nakwezoshishino, kuhle nenkqubela kuzo. √√ (2)

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3.1.8 (a) engafihlakalanga. √ (1)
(b) Luzobo-ngqo. √ (1)

3.1.9 Ngokwakwisicatshulwa impumelelo yamashishini kaThandabantu ikwizinga eliphezulu√ kanti nasekupheleni kwebali ibuyela kwakwizinga eliphezulu. √ (2)
[18]

KUNYE

ISICATSHULWA F

3.2 3.2.1 Sesokukhulelwa kwakhe akugqiba ayokuhlalisana noJoe eMlazi. √√ (2)

3.2.2 Kungokuba uMamTolo wayesithi izizalwana zabo zaseNtshiqo ziphantsi kakhulu√√/ wayebafundise impakamo batsho bazibone ziphantsi izizalwane zaseNtshiqo. √√ (2)

3.2.3 Ukuba ungumama okhuthaza indlela yokuziphatha ngokwahlukileyo kunabanye abantu kubantwana bakhe√√/ ungumntu ofuna ukuba umntu azithembe. √√ (2)

3.2.4 Kunjalo kuba iintombi zakhe zazibusela ngokukhululekileyo utywala xa zishiyeke noMamTolo kuba engenalo iliso lokuqaphela ukuba ziyasela√√/ kuba uThandabantu ebengqwabalala ngoko ke zimoyika. √√ (2)

3.2.5 A UGcinumzi ubhubha kwingozi yebhasi. √ (1)

B Kufika isimumu esinguMaRhadebe kwaThandabantu. √ (1)

3.2.6 (a) KuseNtshiqo√/ kusemzini kaMamTolo√/kukwaThandabantu. √ (1)

(b) Ngokuthi afunde izakhono zoshishino aphele esongamela amashishini kaThandabantu√√/ afunde umsebenzi wevenkile aphele ephatha amashishini kaThandabantu. √√ (2)

3.2.7 NguMonwabisi. √ (1)

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3.2.8 (a) Ngowokuba mabaxhotyiswe abantwana ngemiba yobomi√/ abazali mabaxonxe izimilo zabantwana ngaphezu kwenkangeleko yangaphandle√/ ububele obugqithisileyo bubaneziphumo ezibi. √ (1)

(b) kuba uMamTolo akabaxhobisanga abantwana bakhe ukuze bakwazi ukumelana nezihendo zobomi√√/ uye wagxininisa kwimbonakalo yangaphandle kwingqeqesho yakhe, akayinanza indlela yokuziphatha. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]
[35]

AMANQAKU ECANDELO A: 35

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ICANDELO B: IDRAMA

UMBUZO 4: *NDIYEKENI* – DM Jongilanga

ISICATSHULWA G

1.1 4.1.1 Bangamalungu ekomiti yesikolo iNobutho. √ (1)

4.1.2 Kungokuba umbona ephume emxholweni ngokwenza umlembelele wentetho egxeka abantwana endaweni yokuba kuxoxwe ngesimo sikaNdila ekuziwe ngaso.√√ (2)

4.1.3 Ngokuthi uMaziko olisekela-nqununu axelele uMawonga ukuba uNdila uthume umntwana wesikolo utywala esirhoxweni.√√ (2)

4.1.4 Ngumfanekiso-ngqondweni weliso√/ ngowokubona. √ (1)

4.1.5 Indenza ndimcaphukele/ndimsizele kuba uNdila ubulala ikamva labantwana babantu amele ukuba uyaliqaqambisa√/ ungumzekelo ombi kubantwana besikolo√/ kuba ngokokutsho kwakhe ukusela kwakhe kakhulu akasakwazi ukukulawula.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

4.1.6 (a) Kunjalo kuba ukunxila kukaNdila esikolweni kubangela ukuba agxothwe emsebenzini.√√ (2)

(b) Kubangele ukuba aphelelwe ngumsebenzi√/abhubhe ngokuxhonywa ejikelwa yimpindezelo abenayo ngakuMawonga.√ (1)

4.1.7 (a) Kukuba yinqununu egcine ucwangco nenkqubela-phambili kwisikolo saseNobutho. √ (1)

(b) Uchithe ucwangco wonakalisa ikamva labantwana ngokubathuma utywala esirhoxweni ngexesha lesikolo. √√ (2)

4.1.8 (a) engafihlakalanga. (1)
(b) Luzobo-ngqo. √ (1)

4.1.9 Ngokwakwisicatshulwa uMadala uthethelela uNdila oyititshala enxila esikolweni√kanti kwintlanganiso engokunxila kukaMawonga, utyhalela ukuba uMawonga makagxothwe, kungabe kuxoxwa. √ (2)
[18]

KUNYE

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ISICATSHULWA H

4.2 4.2.1 Ngowokunxila kukaLoni esikolweni. √√ (2)

4.2.2 Ufuna uMadala amncedise kwiyelenqe lokuba uMawonga abhaqwe enxilile esikolweni ze agxothwe ibenguye inqununu. √√ (2)

4.2.3 Ukuba unyolukele isikhundla sobunqununu. √√ (2)

4.2.4 Kunjalo kuba nguye owaxelela uMawonga ngokunxila kukaNdila esikolweni ze akugxothwa uNdila wajika wamhlohla ukuba aziphindezele kuMawonga. √√ (2)

4.2.5 A. UFuneka ugxotha uMawonga endlwini yakhe.
D. UMawonga ucela uthando kuZanele ethekweni likaFuneka. (2)

4.2.6 (a) Liqhubeka emzini kaMadala. √ (1)

(b) Ngokuthi uMadala noMaziko baqulunqe iyelenqe lokubanjwa kukaMawonga ngabehloli eshushu esikolweni, ze arhoxe kubekwe uMaziko njengenqununu. √√ (2)

4.2.7 NguMawonga Loni. √ (1)

4.2.8 (a) Ngowokuba abantu mabayeke ukuyinyolukela ngokugqithileyo imali kuba oko kukhokelela ekwenzeni okubi. √ (1)

(b) kuba uMadala uthe ngenxa nyolukela imali wavumela ukusetyenziswa nguMaziko kwiyelenqe lakhe lokufuna isikhundla sobunqununu. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[17]

AMANQAKU ECANDELO B: 35

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UMBUZO 5: *INZALA YAMARHAMBA* – M Mlokothi

ISICATSHULWA I

5.1 5.1.1 Bobokuba uDina ebeyotywe ziziyobisi ngobusuku obudlulileyo engazazi nokuba uphi√/ ebenxilile. √ (1)

5.1.2 Kungokuba kubusuku obungaphambili ebesithi, "bhutiza" xa athetha naye akabona ngxaki uThambolenyoka kuloo ndlela abizwa ngayo√√/ kungokuba uDina akamboni njengomphathi wakhe uThambolenyoka umbona njengomhlobo kuba ebelele naye egumbini lakhe kubusuku obudlulileyo.√√ (2)

5.1.3 Walotywa nguNoyongo ngokumthengela iselula. √√ (2)

5.1.4 Ngumfanekiso-ngqondweni weliso√/ngowokubona. √ (1)

5.1.5 Indenza ndibenomsindo√/ ndikhathazeke√ kuba uNoyongo wenza ngathi unobubele kuDina kodwa uneenjongo ezingcolileyo zokubulala ikamva lakhe kuba enyolukele imali√/ kuba uNoyongo ekhohlisa uDina nje uqhubela phambili umsebenzi ongcolileyo kaThambolenyoka wokuxhaphaza abantu ababhinqileyo.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

5.1.6 (a) Kunjalo kuba uDina uqale ukusebenzisa iziyobisi ngokuzinikwa nguNoyongo ozenza ngathi uyamthanda, de amkhuthaze ngelithi kufuneka ahlale eyijonga i*Mini-Bar* yakhe ingahlali ingena nto.√√ (2)

(b) Kubangele ukuba uDina azibhaqe elixhoba leziyobisi ade abekwiqondo lokuba afumane uncedo ukuze akwazi ukwahlukana nazo√/uDina ubelixhoba lokuba uThambolenyoka amsebenzise ngendlela athanda ngayo emxhaphazayo ngokwesondo de wakhulelwa√/ uDina akazange aqhubeke nesikolo nangona engumntwana okrelekrele.√ (1)

5.1.7 (a) Kukuzakhela ubutyebi ngokuxhaphaza abantwana abangamantombazana ngokubathengisisa imizimba.√ (1)

(b) Uye kumangala emapoliseni de wacebisa nendlela anokubanjwa ngayo, wabe uyagwetywa uThambolenyoka.√√ (2)

5.1.8 (a) efihlakeleyo. √ (1)
(b) Luzobo-mayana. √ (1)

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5.1.9 Ngokwakwisicatshulwa uDina uyintombazana eselula ebuthathaka nengazi nto ngokuxhatshazwa kwamantombazana kweli shishini√/uyaxhatshazwa buyonakala ubomi bakhe√ kanti ekupheleni kwebali uliqhawe kuba ubangele ukupheliswa kweli shishini ngokubambisa uThambolenyoka. √ (2)

[18]

KUNYE

ISICATSHULWA J

5.2 5.2.1 Sesokubamba uThambolenyoka, de abe uyagwetywa. √√ (2)

5.2.2 Kungokuba uSajini Gxalaba noDina balenze imfihlo yabo icebo lokubamba uThambolenyoka√√/ kungokuba akazange axelelwe ngeqhinga lokubambisa uThambolenyoka. √√ (2)

5.2.3 Ukuba akangomntu uthatha iwonga elingelolakhe√√/ akangomntu unomona√√/akangomntu uzifunela kuye izinto ezintle√√/ ungumntu onenyani. √√ (2)

5.2.4 Kunjalo kuba ngabo abebelobela uThambolenyoka amantombazana aza kuwaxhaphaza ngokuwathengisisa imizimba ezenzela inzuzo. √√ (2)

5.2.5 A. OoSdokhwe baleqa uDina ngenjongo yokumbulala.√
D. UDina ugxothwa nguThambolenyoka kuba ekhulelwe.√ (2)

5.2.6 (a) Kwisikhululo samapolisa eNgcobo. √ (1)

(b) Ngokuthi afumane uSajini Gxalaba oye wamnika inkxaso abeyidinga ukuze abambise uThambolenyoka ngokumxhaphaza de abe uyagwetywa. √√ (2)

5.2.7 NguThambolenyoka nabantu abamsebenzelayo√/ ngooNoyongo. √ (1)

5.2.8 (a) Ngowokuba abantu mabasebenzisane nomthetho ekulweni ulwaphulo-mthetho. √ (1)

(b) kuba amapolisa akwazi ukumbamba uThambolenyoka agwetywe ngenxa yokuzinikela kukaDina ekulweni ulwaphulo-mthetho. √√ (2)

[17]

AMANQAKU ECANDELO B: 35

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ICANDELO C: AMABALI AMAFUTSHANE

UMBUZO 6: *IZIBHOVUBHOVU ZASEBHAYI* – LL Ngewu

6.1 **ISICATSHULWA K: 'IZIBHOVUBHOVU ZASEBHAYI' – LL Ngewu**

6.1.1 Sesokungena kwezikrelemnqa emizini yabantu zithathe impahla yomntu zize ziphume zingenaxhala kuba zisoyikwa. √ (1)

6.1.2 Kungokuba zazingazi ukuba uMaqhazolo wayezilindele ngompu ngolu suku.√√ (2)

6.1.3 Ayephuma neentsapho zawo ayekuchitha iimpela-veki kude ebaleka izikrelemnqa√√/ayefika emizini yawo akhulule izihlangu neekawusi ukulungiselela ukuba izikrelemnqa zizibone iinzwane zawo ukuba azishukumi√√/ayehlala enxunguphele.√√

[Nayiphi kwezi.] (2)

6.1.4 Ngumfanekiso-ngqondweni weliso√/ngowokubona. √ (1)

6.1.5 Sindenza ndivuye√/ndibenosizi√ kuba esi sikrelemnqa sifumene isohlwayo esisifaneleyo ngesenzo saso sobugewu√/ kuba besibenza obu bukrelemnqa nabahlobo baso kodwa siso sodwa esifumene isohlwayo.√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

6.1.6 (a) Kunjalo kuba uMaqhazolo obengomnye wamadoda aphila ngokoyika emizini yawo ukwazile ukuhlasela kuqala azichithachithe izikrelemnqa.√√ (2)

(b) Kubangele ukuba busiphuke neengcambu ubukrelemnqa obabusenziwa zizikrelemnqa zaseBhayi eDikeni.√ (1)

6.1.7 (a) Kukuthatha ngenkani impahla yendlu kwimizi yaseDikeni. √ (1)

(b) Uzihlasele kuqala izikrelemnqa, zabaleka kwenzakala sasinye, zatsho zalishiya iDike. √√ (2)

6.1.8 (a) engafihlakelanga. √ (1)
(b) Luzobo-ngqo. √ (1)

6.1.9 Ngokwakwisicatshulwa isikrelemnqa besisisibhovubhovu esithatha izinto zabantu ngenkani√ kanti ekupheleni kwebali sibanokuzisola√/ngokwakwisicatshulwa sidutyulwe eqatheni√ kanti ekupheleni kwebali sesifelwe nguwo wonke umzimba ongezantsi kusele intloko nje kuphela. √ (2)
[18]

KUNYE

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6.2 **ISICATSHULWA L: 'KANTI ANDIZENZANGA ' – EZ Guqa**

6.2.1 Sesokusombulula iingxaki zonyana wakhe. √√ (2)

6.2.2 Kungokuba wayengasenaye utata√√/ kungokuba wayesoloko esendlwini nonina kuphela√√/ ungumntwana oyedwa kokwabo. √ (2)

6.2.3 Wayengenazo iimpawu zomntu oyindoda ezilindelekileyo√√/ inkangeleko yakhe yayiyeyomntu olibhinqa. √√ (2)

6.2.4 Kunjalo kuba wayevuya xa ebona uMntuyedwa ekhuthalele ukwenza umsebenzi wendlu.√√ (2)

6.2.5 A. UMntuyedwa ubizelwa imbizo ngamakhwenkwe elali yaseSikhobeni. √ (1)
D. UNtandoyakhe uxelela uMaDosini isigqibo sembizo yakomkhulu. √ (1)

6.2.6 (a) Kwilali yaseSikhobeni. √ (1)

(b) Ngokuthi isimo sentlalo saseSikhobeni sokuba kulawule amadoda odwa sibangele ukuba isigqibo malunga nokugxothwa kukaMntuyedwa sithathwe ngamadoda odwa, angabandakanywa uMaDosini. √√ (2)

6.2.7 NguMntuyedwa. √ (1)

6.2.8 (a) Ngowokuba abantu mababamkele abaye abanye abantu ngokwendlela abadalwe ngayo. √/ oomama mabanikwe intlonipho nabo njengeentloko zamakhaya. √ (1)

(b) kuba uMntuyedwa wohlwayelwa ubuni abubo obungelotyala lakhe√√/uMaDosini uthathelwa izigqibo ezimahlukanisa nomntwana wakhe ngamadoda elali engazikhathalelanga iimvakalelo zakhe. √√ (2)
[17]

AMANQAKU ECANDELO C: 35

OKANYE

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ICANDELO D: ISIHOBE

UMBUZO 7: *IVAMNA BAFAZI BOLUSU* – S.Maputi nabanye

7.1 **"INTAMBANANE – Z. MTUMANE**

7.1.1 Yimfanozandi.√ (1)

7.1.2 Lithetha ukuba iwuqwalasela umhlaba ngokungathi kukho okuthile efuna ukukubona.√√ (2)

7.1.3 C√/C luchasaniso√/ luchasaniso.√ (1)

7.1.4 Ngowokubona intaka ethi endaweni yokubhabha nje isuke ime emoyeni ityityimbe idlala ngokungathi iyadlisela.√√ (2)

7.1.5 ... ziyadandatheka√ (1)

7.1.6 Ngumfanekiso-ngqondweni weliso√/ngowokubona.√ (1)

7.1.7 Kundenza ndibenosizi√ kuba alinawo amandla okuzikhusela√/ kuba ubomi bentshontsho buyanqanyulwa. √ (2)

7.1.8 Ukuba le ntaka ngokwendalo yayo, iphila ngokutya amantshontsho√√/ liyintaka etya amantshontsho. √√ (2)

7.1.9 Ngokuthi itye amantshontsho ebeza kukhula ande, abantu abafuye iinkukhu bangabingomahlwempu.√√ (2)

7.1.10 Isitanza sesi-4 singezimbo zentambanane ezidala ihlombe ebantwini batsho bayithande bayilinganise√ kanti esesi-7 singemikhwa emibi yale ntaka yokudobelela imizamo yabantu abafuye iinkuku bangahlumi.√ (2)

7.1.11 Iyayithanda kuba nangona isixela isihlava sayo sokutya amantshontsho eenkuku zabantu, iyincoma kakhulu ngeempawu zayo ezithandekayo neziyenza yahluke kwezinye iintaka. √√

Okanye

Ayiyithandi kuba iwugxeka kabukhali umkhwa wayo wokutya amantshontsho eenkuku de ithi idala intlupheko kumakhaya amaninzi. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

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7.2 **INGCWABA – S. MAPUTI**

7.2.1 Kungokuba ingcwaba lingumngxuma ongaqhelekanga, owothusayo. √ (1)

7.2.2 Idlaka√/ ifihlo. √ (1)

7.2.3 Yeyokuba ukufa kufika kungalindelekanga. √√ (2)

7.2.4 (a) Kukuzalana ngokwegazi√/kukuba nonxibelelwano ngokwegazi. √ (1)

(b) Uthi umntu akusweleka afakwe engcwabeni. √√ (2)

7.2.5 "Umhla, iveki ngabanye behamba." √√ (2)

7.2.6 Ezibhedlele√
Ezindleleni. √ (2)

7.2.7 Ngowomhlaba oyingqumba wengcwaba eliselitsha. √ (1)

7.2.8 Kulo mntu ubhubhileyo. √ (1)

7.2.9 Kunjalo kuba le miqolo iqulethe okwahlukileyo koku kuthethwe kumbongo wonke kuba yona ithetha ngomntu osengcwabeni kanti eminye ithetha ngengcwaba. √√ (2)

7.2.10 Ngowokuba nangona ingcwaba libaginya mihla le abantu aloneli√√/ ngowokuba ingcwaba lingumngxuma ongaqhelekiyo kuba linxulumene nokufa√√/ngowokuba alingomgxuma ofana neminye ngenxa yokuba linxulumene nokufa√√/ ngowokuba mihla yonke ingcwaba lingumngxuma ogcwaba abantu, aliphezi. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

AMANQAKU ECANDELO D: 35
AMANQAKU EWONKE: 70