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Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

2019

IMITLOMELO: 70

ISIKHATHI: Ama-iri ama-2

Iphepheli linamakhasi ali-13.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B kanye NESIGABA C.

ISIGABA A:	Ukufunda nokuzwisisa	(30)
ISIGABA B:	Ukurhunyeza	(10)
ISIGABA C:	Izakhi nemithetjhwana yokusetjenziswa kwelimi	(30)
2. Funda YOKE imiyalo ngokuyelela.
3. Phendula YOKE imibuzo.
4. Thoma ISIGABA ESINYE NESINYE ekhasini ELITJHA.
5. Thalela ngemva kokuphendula imibuzo YESIGABA NGASINYE.
6. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
7. Tjhiya umuda OWODWA ngemva kwaleyo naleyo pendulo.
8. Yelela kobana upeleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.
9. Isikhathi esiphakanyisweko sokutlola ISIGABA NGASINYE:

ISIGABA A:	Pheze imizuzu ema-50
ISIGABA B:	Pheze imizuzu ema-30
ISIGABA C:	Pheze imizuzu ema-40
10. Tlola kuhle nangesandla esibonakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kwetheksth eku-1.1 nengaphasi kwesithombe esiku-1.2.

1.1 Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A**UKUHLANGANISA ABANTU NEBHODULUKO**

- 1 Inarha yeSewula Afrika imemezele inyanga kaMgwengweni njengenyanga yezebhoduluko ngombana kusuke kusikhathi somnyaka lapho inarha igidinga khona iLanga lePhasi leBhoduluko, lamaLwandle nelokuLwisana nesomiso nokugawulwa kwemithi. ILangeli kulilanga eliqakatheke khulu ehlanganweni yeenTjhaba eziBumbeneko ngombana likukhuthaza iphasi mazombe bona lazi ngokuvikeleka nangokungenziwa ngebhoduluko. Ilangeli ligidingwa liphasi loke. 5
- 2 Ngakelinye ihlangothi inyanga le kuyinyanga lapha abantu abatjha bakhumbula khona indima eyadlalwa lilutjha langomnyaka we-1976 ekulwisaneni nombuso webandlululo. Ngenyanga le ilutjha lanamhlanjesi likhuthazwa bona lizitjhideze khulu ekulwisaneni nokusilaphazeka kwebhoduluko. Ilutjheli kufuze lifeze isithembiso salo sokuzibophelela ekwakheni ikusasa lenarha yekhetu le bona libe ngelinepilo nelizokukghona ukujamelana nokutjhugutjhuguluka kobujamo bezulu. Koke lokhu lingakwenza ngokuqinisekisa bona iindawo elihlala kizo zihlwengekile. 10 15
- 3 NgeLanga lePhasi lezeBhoduluko ihlangano yeenTjhaba eziBumbeneko yenza omunye nomunye umuntu alemuke bona kunendima ekufuze ayidlale ekuthhogomeleni ibhoduluko. Okhunye okuqakathekileko ngelangeli kukhumbuza woke umuntu ngamandla anawo nangawasebenzisela ukuletha itjhuguluko enarheni ahlala kiyo. Ummongo welangeli kusuke kukukhuthaza abantu boke bona baphumele ngaphandle bazibandakanye nebhoduluko, bathabele ubuhle nokuqakatheka kwephasi bebathathele ehloko ukuvikelwa kweplanethi le. 20 25
- 4 Ummongo wangomnyaka wee-2017 owawuthi; 'Ukuhlanganisa abantu nebhoduluko' wawukhuthaza woke amalunga womphakathi bonyana acabange ukobana ngikuphi angakwenza ukuze abe yingcenywe yokuvikela ibhoduluko nokobana angazuza njani ebhodulukweni. Ummongo lo wawuphosa iselela kithi njengezakhamuzi zenarha bona sizibuze ngokobana singazibandakanya njani eendabeni zokuvikelwa kwebhoduluko. Ngelangeli woke umuntu wathola ukukhuthazeka ngokobana athole iindlela ezithabisako zokufumana ilwazi ngebhoduluko, alithande abe avikele ubudlelwano anabo nalo. 30

5	UmNyango wezeBhoduluko uneendlela ezintathu ozisebenzisako ukwenza isiqiniseko sokobana kuba netjhuguluko lesikhathi eside kezebhoduluko. Indlela yokuthoma imayelana nokuhlela nokusekela zelimo. Lokhu ukwenza ngokobana uqinisekise ukusekela ihlelo lokukhula kwezokulima eendaweni ezitja nakilezo ebegade zivele zikhona ukwenzela ukudosa abasisi beemali. Okwenziwe mNyango lo kufundisa abantu abatjha ngelwazi letheKnoloji lokukhulisa nokuvikela iintjalo ukuze zikghone ukujamelana nobujamo bebhoduluko ezifumaneka kilo. Koke lokhu umnyango lo ukwenza ngehloso yokuzama ukuvula amathuba wemisebenzi nokuqinisa ukuphalisana kwenarha yekhethu le nezinye iinarha ngehlangothini lezomnotho. Umnqopho omkhulu wejimeli kwakukuvula amathuba wemisebenzi yasafuthi engaba zii-100 000 ngomnyaka wee-2030.	35 40 45
6	Okhunye okwavelako ngelangeli kukobana umnotho wenarha le ungathuthukiswa ngokobana kubuthelelwe iinzibi bese ziyancibilikiswa. Iinzibi ezibuthelelweko, zancibilikiswa bese zabuyekwezwa zinemali begodu zinganikela abantu amathuba wokuzivulela amahlelo amancani lapha bangazithengisela khona imikhiqizo eyenziwe ngazo. Ngakelinye ihlangothi ukubuthelelwa kweenzibezazi kuzabe kuhlengisa ibhoduluko.	50
7	Indlela yesibili ngemayelana nokuqinisa ihlelo lokulawula iimayini nokuhlwengeka kwamanzi. Ukusungulwa kwehlelwele kube nomphumela omuhle nozwisisekako wokobana kubuyekwezwe ukwenziwa komthetho olawula zebhoduluko ngomnqopho wokuthuthukisa indlela ekwenziwa ngayo ezinye zezinto ezithileko. Ihlelwele kuthiwa liqalelela ngokulinganako yoke imiraro engavumbuka ekusetjenzisweni kwebhoduluko namanzi njengemithombo yengenisomali. Hlangana nezinto eziqalelelwe mthetho lo kubalwa hlangana ukutjhugutjhuguluka kobujamo bezulu obubangwa makhemikhali asetjenziswa ziimayini, imimoya esilaphazekileko ebangwa ziinzibi nokuba nomthelela omumbi ebhodulukweni.	55 60 65
8	Indlela yesithathu imayelana nokwenza umsebenzi ngokwehlelo elibekweko nokutjalwa kweemali elaziwa nge- <i>National Green Fund</i> , elibizwa nge-NGF ngokurhunyezweko. I-NGF sikhwama sombuso esisekela amaphrojekthi wokusisa, amahlelo wokurhubhulula nalawo athuthukisa ukulwisana nokusilaphazeka kwebhoduluko asathomako. Umbuso wabele isikhwamesi imali engange-R1,2 bhiliyoni ukusekela ngeemali amahlelo la nekuligadango elivule amathuba wemisebenzi angalinganisela eenkulungwaneni ezisi-6 620. Enye yamaphrojekthi efumene isekelo lezeemali kilesisikhwama ngeyokwakhiwa kwendawo yokulahlela iinzibi ezibuyekizekako ebizwa nge- <i>Hammarisdale Waste Beneficiation Centre</i> enzizwe esifundeni sangaKwaZulu-Natal.	70 75

9	Isigaba sokuthoma sokwakhiwa kwendawo yokulahlela iinzibi ezibuyekezekako le ilawulwa yiHlangano yangeqadi nengenzi inzuzo ebizwa ngokobana yi-USE-IT, nesele ivule amathuba wemisebenzi yasafuthi alinganiselwa e-153 neminye imisebenzi yesikhatjhana ebalelwa ema-80 yokwakha iindawo ezingasetjenziselwa ukubuyekeza iinzibi. Soloko ihlangano le yasungulwako seyakhe imisebenzi yokubuyekizwa kweenzibi elinganiselwa ee-2400 begodu ikghone ukuthumba unongorwana wokuba yiHlangano ekhambe phambili ngeHlangothini lokuvula amathuba wemisebenzi ngokubutha iinzibi enarheni yeSewula Afrika mazombe.	80 85
10	Into ekufuze siyikhumbule njengamaSewula Afrika kukobana akusimsebenzi kaRhulumende kwaphela ukwakha amathuba wemisebenzi avikela ukusilaphazeka kwebhoduluko. Nathi njengezakhamuzi sinendima ekufuze siyidlale ekuqinisekiseni bona sakha ubudlelwano noRhulumende besizibandakanye ngepumelelo emaphrojekthini la ukwenzela bona ibhoduluko lhlala lhlwengekile.	90

[Ikhutjwe kumagazini i-Public Sector yatjhugululelwa esiNdebeleni]

- 1.1.1 Ngokutjho kwesigaba soku-1 setheksthi engehla le kuthiwa ngisiphi isizathu esenza bona iLanga lePhasi leBhoduluko lithathwe njengelanga eliqakatheke khulu ehlanganweni yeenTjhaba eziBumbeneko? (2)
- 1.1.2 Njengombana ilutjha langomnyaka we-1976 lalwisana nebandlululo elalikhona enarheni le, ngikuphi ilutjha lanamhlanjesi elikhuthazwa bona lilwisane nakho ngokutjho kwesigaba sesi-2 setheksthi engehla le? (1)
- 1.1.3 Rhunyeza ummango wehlelo leenTjhaba eziBumbeneko ngeLanga lePhasi lezeBhoduluko ngokutjho kwesigaba sesi-3 setheksthi engehla le. (2)
- 1.1.4 Dzubhula ibinzana lamagama ekwakukhulunyelwa phezu kwawo emnyanyeni wokugidingwa kweLanga lePhasi leBhoduluko langomnyaka wee-2017. (1)
- 1.1.5 Rhunyeza okuthiwa kuqalelelwa lihlelo lokulawula iimayini nokuhlwengeka kwamanzi ngokutjho kwesigaba se-7 setheksthi engehla le. (2)
- 1.1.6 Phendula isitatimende esingenzasi ngo-Iye nofana Awa bese usekela isiqu nto osithathako.
- Umraro wokusilaphazeka kwebhoduluko kumraro oqalene nenarha yeSewula Afrika kwaphela, ezinye iinarha azinawo umraro lo. (2)

- 1.1.7 Hlathulula indlela umphakathi ongazuza ngayo nange omunye nomunye umuntu angazibandakanya emahlelweni wokulwisana nokusilaphazeka kwebhoduluko ahlala kilo. (2)
- 1.1.8 Hlathulula ubungozi abantu abangazifumana bakibo ngehlangothini lezamaphilo ngokuhlala ebhodulukweni elisilaphazekileko. (2)
- 1.1.9 Ingabe uRhulumende wenza ngokwaneleko ukusiza abantu abahlwengisa ibhoduluko ngokukhambe badobha amabhoksi, iimplastiki, amabhlege nokhunye esibabona eendaweni esihlala kizo nemadorobheni amakhulu na? (2)
- 1.1.10 Vumelana nofana uphikisane nesitatimende esingenzasi bese usekela isiqu nto osithathako.
- Umnqopho wokudobha amabhlege, iimplastiki, amabhodlelo nokhunye kuzenzela imali kwaphela. (2)
- 1.1.11 Coca ngongakwenza nange unguNgqongqotjhe weZebhoduluko ukulwisana nokutlhogeka kwemisebenzi enarheni yeSewula Afrika le. (2)

1.2 Qalisisa iinthombe ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B



[Zithethwe ku: www.images.com]

- 1.2.1 Tlola izinto EZIMBILI ezibonakala esithombeni sesi-3 ezingabuyekezeke bezisetjenziselwe ukwenza umkhiqizo othileko. (2)
- 1.2.2 Tlola ubungozi OBUBILI obungabangwa bujamo obubonakala esithombeni sesi-4 kezingehlezi. (2)
- 1.2.3 Ucabanga bona kungaba yini umnqopho wokobana kuthelwe ikhemikhali/ isihlahla ngemanzini azokudoswa sitjalo njengombana sibona esithombeni soku-1? (2)
- 1.2.4 Hlathulula ngobuhle nobumbi obungabangwa bujamo obubonakala esithombeni sesi-2 kezingehla. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.2.5 Ngokuzwisisa kwakho itheksthi eku-1.1 nokuqalisisa iinthombe ezivezwe ku-1.2 ngehla coca ngongakwenza nange unganikelwa ithuba lokobana uyelelise uNgqongqotjhe wezeBhoduluko ngezinye iindlela ezingasetjenziswa ukuqinisekisa bona ibhoduluko lihlala lihlwengekile. Ipendulo ayibe liphuzu ELILODWA. (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Fundisisa itheksthi emayelana neendlela ezingalandelwa ukwenzela ukuvikela kokurhurhuleka kwehlabathi.

IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza ngendima uveze **iindlela ezingalandelwa ukwenzela ukuvikela ukurhurhuleka kwehlabathi.**
2. Umutjho owutlolako endimeni awube nomqondo OWODWA opheleleko.
3. Tlola ngelimi elitsengileko ngombana uzokwabelwa imitlomelo emi-3.
4. Sebenzisa amagamakho, ungabuyeleli utlole njengombana kutloliwe etheksthini ngombana uzokulahlekelwa mitlomelo.
5. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

ITHEKSTHI C

**IINDLELA EZINGALANDELWA UKWENZELA UKUVIKELA
UKURHURHULEKA KWEHLABATHI**

Ukurhurhuleka kwehlabathi kunemithelela emimbi ebantwini nebhodulukweni mazombe. Lokha ihlabathi nayirhurhulekako kusuka le engaphezulu, enonileko neneenthako ezenza bona iintjalo zimile kuhle. Lokho kubangela bona abalimi bangabi nesivuno esihle bese abenzi inzuzo ngendlela elindelekileko. Kesinye isikhathi bagcina sele balisile nokutjalokho ngombana bangasanamali eyaneleko yokungaragela phambili nakho. Ukurhurhuleka kwehlabathi kubangela bona indawo eyatjelwe ukutjala naleyo eyatjelwe ukudlisela ifuyo inciphe bese ummango ube mncani ukobana abantu bangawabelana nefuyo. Abantu, khulukhulu amadoda nelutjha bagcina sele basukile eendaweni zemakhaya baye ngemadorobheni ngomnqopho wokuyokufuna imisebenzi ngombana bangasakghoni ukuraga ngepilo yemakhaya. Kuneendlela ezingalandelwa ukwenzela ukuvikela ukurhurhuleka kwehlabathi.

Abantu bafanele bagcine iimila zemvelo ezitholakala endaweni leyo ngendlela abangakghona ngayo. Okutjho bona akukafaneli bona basuse iimila zendawo leyo ngombana zisuke zinamandla wokuqalana nobudisi bokungarhurhulwa mamanzi nofana mumoya. Abantu bafanele bahlale batjala ngaso soke isikhathi ukwenzela bona indawo ingahlali inganantjalo. Lokhu bangakwenza ngokobana ehlobo batjale iintjalo zehlobo bese nakungena ubusika batjale ezikghona ukukghodlhelelela ubujamo bezulu bebusika. Indawo ayingaliswa yomile begodu inganantjalo. Ukusetjenziswa kweenonisi zehlabathi ezifana nemisuqwa, umanyoro nezinye zisiza ihlabathi bona ingalahlekelwa libumbeko layo nekungayenza bona irhurhuleke lula. Iinonisi zehlabathi zenza bona ihlabathi ikghone ukumunya amanzi, angagijimi ngaphezulu kwayo bekufike lapha irhurhuleka khona. Isibalo sefuyo kufanele bona silawuleke kuhle ukwenzela bona ingabi yinengi khulu endaweni eyodwa ngombana lokho kungabanga ukuphela kwamadlelo bese ihlabathi iba sengozeni yokungarhurhuleka. Ukugqina isibalo sefuyo esilingene indawo ethileko kwenza bona ifuyo nayo ngokwayo ibe sebuja meneni obuhle.

Ukutjala imithi ibe mjeje kunomthelela omuhle wokuvikela iintjalo begodu kuphungula nokurhurhuleka kwehlabathi. Ukwakhiwa kwemithangala izungeze iplasi nofana indawo etjalweko okwakwenziwa esikhathini sakade nakho kuyindlela ehle yokuvikela ukurhurhuleka kwehlabathi. Nawenze njalo nanyana ihlabathi ingarhurhuleka kodwana ivinjwa mithangala le. Ukufundisa abantu ngokurhurhuleka kwehlabathi nokubakhuthaza bona bayisebenzise ngendlela efaneleko kunomthelela omuhle ekuvikeleni ukurhurhuleka kwehlabathi.

[Ikhutjhwe ku-Inthanethi yatjhugululelwa esiNdebeleni]

IMITLOMELO YESIGABA B: 10

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**UMBUZO 3: ISIKHANGISO**

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

UFUNA UKUHLALA UPHILILE, UMATSIKANA BEGODU UMUTJHA NGASO SOKE ISIKHATHI?

UMTJHINI WABAKWA-GOOD HEALTH YIPENDULWAKHO NGEENKULUNGWANA EZILITJHUMI, AMAKHULU AMANE NAMATJHUMI ALITHOBA NETHOBA WAMARANDA KWAPHELA!



- Samukela ikhetjhi kwaphela.
- Akunagaranti onikelwa yona nawuthenga umtjhini lo.

[Sithethwe ku: www.images.com]

- 3.1 Dzubhula amagama angakwenza bona umtjhini lo ungawuthengi nanyana uwukhanuka bewunemali eyaneleko. (1)
- 3.2 Tlola inani lomtjhini wokuzibandula lo elivezwe esikhangisweni esingehlesi ngeenomboro. (1)
- 3.3 Tlola isizathu esenze bona abatlami besikhangiswesi batlole amagama athi: 'GOOD HEALTH' butjhigama. (1)
- 3.4 Khetha ipendulo enembako kezingenzasi.
- Ibinzana lamagama athi; 'Ufuna ukuhlala uphilile, umatsikana begodu umutjha ngaso soke isikhathi' limumethe umqondo welimi ...
- A elinobuhlangothi.
B elithinta imizwa.
C elirogelako.
D elibandlululako. (1)

- 3.5 Phendula isitatimende esingenzasi ngoLiqiniso nofana Mbono bese usekela isiqunto osithathako.
Nawusebenzisa umtjhini okhangiswe ngehla lo uhlala uphilile begodu umutjha ipilwakho yoke. (2)
- 3.6 Hlathulula umnqopho wabatlami besikhangiswesi wokutlola imibandela ngamagama amancani. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.7 Tshwaya ngokuphumelela kwabatlami besikhangiswesi ukusebenzisa amaqhinga afaneleko wokukhangisa. Ipendulwakho ayibe maphuzu AMABILI. (2)
- [10]**

UMBUZO 4: IKHATHUNI

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

[Sithethwe ku: www.images.com]

- 4.1 Tlola bona ibizo elithi; 'Mhle kwa' limhlobobani webizo. (1)
- 4.2 Buyelela utlole umutjho ongenzasi bese uthatha amagama athalelweko kiwo utlame ngawo ibizoqarha/ibizomvango.
Ufuna ukwenza izinto ngendlela yakhe. (1)
- 4.3 Buyelela utlole umutjho ongenzasi lo kodwana uwutjhugulule uveze umqondo ovumako.
Qala nje, awukaphumeleli. (1)

- 4.4 Tlola bona isabizwana esisetjenziswe emagameni acatjangwa msana osekhatunini engehla le ngesamhlobobani. (1)
- 4.5 Thatha imitjho engenzasi le uyenze ibe mumutjho owodwa ngokusebenzisa isihlanganisi esifaneleko.
- Ufuna ukwenza izinto ngendlela yakhe. Uyalibala bona kubusa mina ekhayapha. (2)
- 4.6 Tlola OKUBILI okukhombisa bona umma osekhatunini engehla le ukhuluma nje ukwatile. (2)
- 4.7 Ingabe ikulumo kamma le ethi; 'Amakonyana akhethwa kusakhanya' ayikulumo bani begodu amumethe muphi umqondo ngokomongo wekhathuni le? (2)
- [10]**

UMBUZO 5

Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

Kusese njalo ve uMbiji. Ukhamba ngevenyana yemsebenzini, uzokusiza ukulayitjhela umntamamakhe kanina ipahla yegulego yomntazana. Athi uyamkhulumisa, athi du uJiyana. Atomule amehlo kwaphela. Arareke uMbiji. Athi uyabuzabuza kwabaseduze kwakhe bonyana wenzenjani nabo bathi du. Avele abone bona okugcono akube nguyi uJiyana lo ophenduka ipahla elayitjhwako isiwe ekhaya. Amsikimise, amfake ngevenini ayidose. 5

Endleleni uJiyana uthule du. UMbiji abathe ukhulukhuluma naye, kuthi du. UMbiji abone bona mhlambe ubanjwe siyeziyezi. Nanyana kungiso acabange bona uzakuphaphama. Ucabanga nje idla phasi ikoloyi. Kube ngileso, kuthule kuthe du ngekoloyini baze bavelele ngekhaya. Ugala onguJiyana uthule nje ucabanga amaqhinga wokungena ekhaya. Ingqondwakhe iba seMarabastada, ibe kumkakhe uNoNomasondo, ibe sebantwini abeze emnyanyeni wakwakhe. Kukhanjwe njalo bebafike ekhaya. 10

Aphume agijima aphekelelwa ngumzawakhe uNaSibiya, asiya evenini ayokwewula ipahla. Aye ngemva kweveni athabile. Msinyana ajike abuyele ngemnyango wekoloyi awuvule. Uthe bona awuvule njalo, uJiyana wahluka sele kwangathi uhlafunywe yikomo yamkhafula. 'Babake ... Mihlo ... lo', watjho wathwala imikhono ehloko uNaSibiya, abathi rhiya phasi, kwaphapha idugu yawela phasi. Phela bobabili bangakwata banomkhutjana wokomelela. 15

- 5.1 Buyelela utlole umutjho ongenzasi lo bese ujamiselela isenzukuthi esithalelweko kiwo ngesinomqondo ofana naso.
- UMbiji abathe ukhulukhuluma naye, kuthi du. (1)
- 5.2 Buyelela utlole umutjho ongenzasi lo bese ujamiselela isenzo esithalelweko kiwo ngesinomqondo ophikisana naso.
- UNaSibiya aye evenini ayokwewula ipahla. (1)

- 5.3 Tlola umhlobo wetjhugulukomdumo owenzeke etjhadeni/elungeni lesenzo elithalelweko emutjhweni ongenzasi lo.
Kukhanjwe njalo bekufikwe ekhaya. (1)
- 5.4 Buyelela utlole umutjho ongenzasi lo utjhugulule isenzo esinepambosi yokwenzela esisetjenziswe kiwo siveze umqondo wepambosi yokwenzisa.
Ukhamba ngevenyana yemsebenzini uzokulayitjhela umntamamakhe kanina ipahla. (1)
- 5.5 Tlola bona imitjho engenzasi le ngamunye ukuyiphi indlela yesenzo.
5.5.1 Uzokusiza ukulayitjhela umntamamakhe kanina ipahla. (1)
5.5.2 Amsikimise, amfake ngevenini ayidose. (1)
- 5.6 Hlathulula umehluko phakathi kwezakhi EZIMBILI ezithalelweko ebizweni elisetjenziswe emutjhweni ongenzasi.
Ingqondo iba seMarabastada, ibe kumkakhe uNoNomasondo, ibe sebantwini abeze emnyanyeni wakwakhe. (2)
- 5.7 Ngokuyelela imithetho nemithetjhwana yokutlolwa nokupeledwa kweLimi lesiNdebele buyelela utlole umutjho ongenzasi lo ulungise okungakalungi kiwo.
'Babake ... Mihlo ... lo'. (2)
- [10]**

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70